

**Meeting Minutes of the
Municipal Planning Commission
March 7, 2017 – 6:30 pm
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Chairman Terry Yagos, Reeve Brian Hammond, Councillors Fred Schoening, Garry Marchuk, and Quentin Stevick, and Members Dennis Olson and Michael Gerrand

Staff: Chief Administrative Officer Wendy Kay, Director of Development and Community Services Roland Milligan, Planning Advisor Gavin Scott, and Executive Assistant Tara Cryderman

Chairman Terry Yagos called the meeting to order, the time being 6:30 pm.

1. ADOPTION OF AGENDA

Councillor Quentin Stevick 17/22

Moved that the March 7, 2017 Municipal Planning Commission Agenda, be approved as presented.

Carried

2. ADOPTION OF MINUTES

Councillor Fred Schoening 17/23

Moved that the Municipal Planning Commission Minutes of February 7, 2017, be approved as presented.

Carried

3. IN CAMERA

Councillor Garry Marchuk 17/24

Moved that MPC and staff move In-Camera, the time being 6:31 pm.

Carried

Councillor Quentin Stevick 17/25

Moved that MPC and staff move out of In-Camera, the time being 7:00 pm.

Carried

4. **UNFINISHED BUSINESS**

There was no unfinished business to discuss.

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. Development Permit Application No. 2017-03
Municipal District of Pincher Creek – Public Works Department
Application for Shipping Container
Ptn. NE 23-6-30 W4M

Reeve Brian Hammond

17/26

Moved that the report from the Director of Development and Community Services, regarding Development Permit Application No. 2017-03, for the installation of one (1) Shipping Container, be received;

And that Development Permit Application No. 2017-03, be approved subject to the following Condition(s) and Waiver(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
2. Pursuant to Section 54.7 of the LUB, the shipping container shall be painted to match the colour of the adjacent Public Works Shop.

Waiver(s):

1. A waiver of Section 54.8 of the LUB is granted to allow the shipping container to be placed within the front yard of the parcel.

Carried

- b. Development Permit Application No. 2017-04
Margaret Moen
Moved-In Residential Building
SW 36-8-1 W5M

Councillor Garry Marchuk

17/27

Moved that the report from the Director of Development and Community Services, regarding Development Permit Application No. 2017-04, for a Moved-In Residential Building, be received;

And that Development Permit Application No. 2017-04, for a Moved-In Residential Building, be approved subject to the following Condition(s) and Informative(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

Informative(s):

1. That portion of Range Road 1-1 (the Road), that provides access to the parcel, is classified as a 'Local Road', as defined within the Development and Engineering Standards, dated October 2014, within the MD's road classification system. As such, please be aware that this portion of road does not receive the same level of regular maintenance as roads that have been upgraded to a higher standard.

Carried

6. DEVELOPMENT REPORTS

- a. Development Officer's Report

Councillor Fred Schoening

17/28

Moved that the Development Officer's Report, for the month of February 2017, be received as information.

Carried

7. CORRESPONDENCE

- a. Permit Timeline Suspension Request – McLaughlin Wind Farm

Councillor Garry Marchuk

17/29

Moved that the report from the Director of Development and Community Services, dated February 7, 2017, regarding the three year timeline suspension request from Renewable Energy Services Ltd, for the McLaughlin Wind Farm – Development Permit No. 2012-03, be received;

And that the applicant's request, pursuant to Section 53.19(d) of the Land Use Bylaw 1140-08, be approved;

And further that the timeline for the validity of Development Permit No. 2012-03, being the McLaughlin Wind Farm, be extended to March 7, 2020.

Carried

8. NEW BUSINESS

No new business was added to the agenda.

9. **NEXT MEETING** – April 4, 2017; 6:30 pm.

MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
March 7, 2017

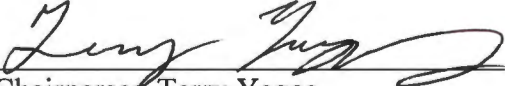
10. **ADJOURNMENT**

Reeve Brian Hammond

17/30

Moved that the meeting adjourn, the time being 7:07 pm.

Carried


Chairperson Terry Yagos
Municipal Planning Commission


Director of Development and Community
Services Roland Milligan
Municipal Planning Commission