

**Meeting Minutes of the
Municipal Planning Commission
March 2, 2021 6:30 pm, via Virtual Meeting
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Chairman Jim Welsch, Reeve Brian Hammond, Terry Yagos, Bev Everts, Rick Lemire,
Quentin Stevick

Staff: Director of Development and Community Services Roland Milligan, CAO Troy MacCulloch,
Financial Services and Planning Clerk Joyce Mackenzie-Grieve

Planning
Advisors: ORRSC, Senior Planner Gavin Scott

Chairman Jim Welsch called the meeting to order, the time being 6:35 pm.

1. ADOPTION OF AGENDA

Councillor Quentin Stevick 21/008

Moved that the agenda be amended to include New Business of Bill 48 Red Tape Reduction
Implementation Act 2020.

Carried

2. ADOPTION OF MINUTES

Councillor Bev Everts 21/009

Moved that the Municipal Planning Commission Meeting Minutes for February 2, 2021 be approved
as amended.

Carried

3. CLOSED MEETING SESSION

Reeve Brian Hammond 21/010

Moved that the Municipal Planning Commission close the meeting to the public, under the
authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:38 pm.

Carried

Councillor Rick Lemire 21/011

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:46 pm.

Carried

4. **UNFINISHED BUSINESS**

There was no unfinished business to discuss.

5. **DEVELOPMENT PERMIT APPLICATIONS**

**a. Development Permit Application No. 2021-04
Mankee, Gyan & Jean
Lot 12 and S1/2 Lot 13, Block 11, Plan 2177S
Manufactured Home**

Councillor Terry Yagos 21/012

Moved that Development Permit No. 2021-04, for a Manufactured Home be approved as presented:

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18.
2. That the home be finished from the floor level to the ground within 90 days of placement. All finish material shall either be factory fabricated or of equivalent quality, so that the design and construction complements the dwelling to the satisfaction of the development authority.
3. That the home be placed on a permanent foundation (e.g. grade beam), or a basement which satisfied the requirements of the Alberta Safety Code.

Carried

**b. Development Permit Application No. 2021-12
Smyth, Glen & Vickie
Lot 3, Block 1, Plan 8811747 within SE 20-7-1 W5M
Secondary Farm Residence**

Councillor Bev Everts 21/013

Moved that Development Permit No. 2021-12, for a Secondary Farm Residence be approved as presented:

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18.

Waiver(s):

1. That Section 42.3 (a) of Land Use Bylaw 1289-18 be waived.

Carried

6. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Councillor Rick Lemire

21/014

Moved that the Development Officer's Report, for the period February 2021, be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

Gavin Scott summarized the Amendments to the Municipal Government Act due to the implementation of Bill 48: Red Tape Reduction Implementation Act, 2020 (No. 2).

9. **NEXT MEETING** – April 6, 2021; 6:30 pm.

10. **ADJOURNMENT**

Councillor Terry Yagos

21/015

Moved that the meeting adjourn, the time being 7:19 pm.

Carried

Chairperson Jim Welsch
Municipal Planning Commission

Director of Development and Community
Services Roland Milligan
Municipal Planning Commission