

**Meeting Minutes of the
Meeting of the Municipal Planning Commission
March 3, 2015 – 6:30 pm
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Chairman Terry Yagos, Reeve Brian Hammond, Councillors Fred Schoening, Grant McNab, and Garry Marchuk, and Members Bev Garbutt and Dennis Olson

Staff: Chief Administrative Officer Wendy Kay, Director of Development and Community Services Roland Milligan, Planning Advisor Gavin Scott and Executive Assistant Tara Cryderman

COMMENCEMENT

Chairman Terry Yagos called the meeting to order, the time being 6:30 pm.

1. **ADOPTION OF AGENDA**

Member Bev Garbutt 15/009

Moved that the March 3, 2015 Municipal Planning Commission Agenda, be approved as presented.

Carried

2. **ADOPTION OF MINUTES**

Councillor Fred Schoening 15/010

Moved that the Municipal Planning Commission Minutes of February 3, 2015, be approved as presented.

Carried

3. **IN CAMERA**

Reeve Brian Hammond 15/011

Moved that MPC and staff move In-Camera, the time being 6:31 pm.

Carried

Councillor Garry Marchuk 15/012

Moved that MPC and staff move out of In-Camera, the time being 6:49 pm.

Carried

4. UNFINISHED BUSINESS

a. **Development Permit Application No. 2014-59**
Misty and Brent Afdahl
Ptn. SW 18-7-28 W4M

Reeve Brian Hammond

15/013

Moved that Development Permit Application No. 2014-59 be approved subject to the following Condition(s) and Waiver(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
2. That the manufactured home be finished from the floor level to the ground within 90-days of placement. All finish material shall either be factory fabricated or of equivalent quality, so that the design and construction complements the dwelling.
3. That the manufactured home be secured to the ground in compliance with the requirements of Alberta Safety Codes.
4. That the applicant adhere to the House Development Plan prepared by Cicon Engineering, attached to and forming part of this permit.
5. That prior to commencement, the applicant provide a certified engineering plan showing the specifications of the 1.5 metre fill requirement at the building site and further, that a certificate bearing the seal and signature of a Professional Engineer confirming that the fill was placed in accordance with the engineering plan be provided to the satisfaction of the development authority.
6. That as per the recommendation of the House Development Plan, there is to be no basement.

Waiver(s):

1. That a 7.7m (25.3 ft.) Setback Waiver be granted from the minimum Front Yard Setback of 50.0m (164 ft.) for a Setback of 42.3m (138.8 ft.).

Carried

b. **Development Permit Application No. 2015-02**
Charles and Helen Clymer
Ptn. SW 2-6-1 W5M

Reeve Brian Hammond

15/014

Moved that Development Permit Application No. 2015-02 be approved subject to the following Condition(s) and Waiver(s):

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.
2. That the applicant enter into a Land Acquisition Agreement with the MD of Pincher Creek.

Waivers(s):

1. That a 17.5 Secondary Front Yard Setback Variance be issued, from the minimum 25 m Secondary Setback requirement, for a Secondary Front Yard Setback of 7.5 m.
2. That a 39 m Side Yard Setback Variance be issued, from the minimum 50 m Setback from an Developed Road Allowance requirement, for a Side Yard Setback of 11 m.

Carried

5. **DEVELOPMENT PERMIT APPLICATIONS**

Nil

6. **DEVELOPMENT REPORT**

Councillor Fred Schoening

15/015

Moved that the Development Report of February 2015 be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

9. **NEXT MEETING – April 7, 2015; 6:30 pm**

MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
March 3, 2015

10. **ADJOURNMENT**

Member Dennis Olson

15/016

Moved that the meeting adjourn, the time being 6:57 pm.

Carried



Chairperson Terry Yagos
Municipal Planning Commission



Director of Development and Community
Services Roland Milligan
Municipal Planning Commission