

**AGENDA**  
**COUNCIL MEETING**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**February 25, 2025**  
**3:00 pm**  
**Council Chambers**

- A. ADOPTION OF AGENDA
- B. PUBLIC HEARING 1354-25
  - 1. Agenda
  - 2. Bylaw 1354-25
- C. MINUTES/NOTES
  - 1. Council Committee Minutes
    - February 11, 2025
  - 2. Council Meeting Minutes
    - February 11, 2025
  - 3. Coffee with Council – Twin Butte
    - February 18, 2025
- D. UNFINISHED BUSINESS
- E. BUSINESS ARISING FROM THE MINUTES
  - a) Bennink Farms Road Concern
    - Letter from February 11, 2025
    - Follow Up Email
  - b) Livingstone Landowners Group
    - Presentation from February 11, 2025
    - Follow Up Email
    - Follow Up News Releases
- F. COMMITTEE REPORTS / DIVISIONAL CONCERNS
  - 1. Councillor Tony Bruder – Division 1
    - Crownest Pincher Creek Landfill Association
  - 2. Reeve Rick Lemire – Division 2
  - 3. Councillor Dave Cox – Division 3
  - 4. Councillor Jim Welsch - Division 4
  - 5. Councillor John MacGarva – Division 5
- G. ADMINISTRATION REPORTS
  - 1. Operations
    - a) Public Works Department Report
      - Report from Public Works dated February 14, 2025
      - Schedule A – Shop/Fleet Report
    - b) Utilities & Infrastructure Report
      - Report from Utilities & Infrastructure dated February 19, 2025
  - 2. Finance
    - a) Rescinding Policy C-FIN-34 Purchasing
      - Report from Finance dated February 20, 2025
  - 3. Planning and Community Services
    - a) RCMP Reporting
      - Crownest Pass Detachment
      - Pincher Creek Detachment
    - b) Road Closure Bylaw 1356-25 Plan 5510 AL – All that portion of Nanton St Forming Part of Lot 1 Block C, Plan \_\_\_\_\_
      - Report from Development dated February 20, 2025

4. Municipal

- a) CAO Report
  - Report from Administration, dated February 19, 2025
- b) 2026 Joint Grant
  - Report from Administration dated February 12, 2025
- c) 2025 Reuse & Recycle Fair
  - Report from Administration dated February 13, 2025

H. CORRESPONDENCE

a) For Action

- 1. Council Survey for RMA and ABmunis' Running for Municipal Office Campaign
  - Survey open until February 28, 2025
- 2. Letter of Support Request
  - Letter for Pincher Creek Curling Association
- 3. Indigenous Tourism Alberta (ITA) Mini Gathering
  - Email from Alberta SouthWest
- 4. 2025 Minister's Awards for Municipal and Public Library Excellence (MAMPLE)
  - Letter from Alberta Municipal Affairs

b) For Information

- 1. Joint Use Planning Agreements (JUPAs) Letter and Ministerial Order
  - Letter from Alberta Municipal Affairs

I. NEW BUSINESS

J. CLOSED MEETING SESSION

- a) Request to Waive Penalty – Roll # 4423.150 – FOIP Sec. 17.1
- b) 150AWD or Equivalent Motor Grader Purchase FOIP Sec 24.1

K. ADJOURNMENT

PUBLIC HEARING  
Municipal District of Pincher Creek No. 9  
Bylaw No. 1354-25  
Tuesday, February 25, 2025 3:00 pm

1. Public Hearing Called to Order

2. A Public Hearing is Council's opportunity to hear from anyone who is affected by the proposed bylaw. General rules of conduct when a Public Hearing is held are as follows:

- The developer and/or proponent is given the first opportunity to present to Council and the public. After the public has made their statements, the developer has the opportunity to rebut or answer any questions.
- Members of the public will be invited to speak to the subject matter. I will ask members of public who wish to speak to state their name for the record. The speaking time limit is 5 minutes per speaker. If you have previously submitted a written response, unless you have new information to present, be assured that Council has read your letter. Please do not come to the podium to read your submitted response.
- The Reeve will call for any additional speakers to make sure everyone wishing to speak has had the opportunity to do so. As this is not a situation for debate, speakers may come up one time only.
- Following all presentations from members of public, the developer has the opportunity to rebut or answer any questions, Council may ask questions to Administration and/or developer.
- Council will then close the Public Hearing. This ends the opportunity for the public or Administration to provide information on the matter.

3. Advertising Requirement

This Public Hearing has been advertised in accordance with Section 606 of the Municipal Government Act. This Public Hearing was advertised in Shootin the Breeze on February 12 and 19, 2025, as well as the MD website and MD Social Media pages.

4. Purpose of the Hearing

The purpose of Bylaw No. 1354-25 for the purpose of closing to Public Travel and creating title to and disposing of the following described highways, subject to rights of access granted by other legislation:

ALL THAT PORTION OF GOVERNMENT ROAD ALLOWANCE LYING BETWEEN NW 7-6-1-5 AND SW 18-6-1-5 FORMING PART OF LOT 2, BLOCK 1, DESCRIPTIVE PLAN \_\_\_\_\_, CONTAINING 0.59 HECTARES (1.46 ACRES) MORE OR LESS

5. Presentations:

VERBAL:

WRITTEN:

6. Closing Comments

7. Adjournment from Public Hearing

**MD OF PINCHER CREEK NO. 9  
BYLAW NO. 1354-25**

A BYLAW OF MD OF PINCHER CREEK FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND CREATING TITLE TO AND DISPOSING OF PORTIONS OF A PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED.

WHEREAS, the lands hereafter described are no longer required for public travel,

WHEREAS, application has been made to Council to have the roadway closed, and

WHEREAS, the Council of MD OF PINCHER CREEK deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads or portions thereof, situated in the said municipality and thereafter creating title to and disposing of same, and

WHEREAS, notice of intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

WHEREAS, Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw

NOW THEREFORE BE IT RESOLVED that the Council of MD OF PINCHER CREEK in the Province of Alberta does hereby close to Public Travel and creating title to and disposing of the following described highways, subject to rights of access granted by other legislation.

ALL THAT PORTION OF GOVERNMENT ROAD ALLOWANCE LYING BETWEEN NW 7-6-1-5 AND SW 18-6-1-5 FORMING PART OF LOT 2, BLOCK 1, DESCRIPTIVE PLAN \_\_\_\_\_, CONTAINING 0.59 HECTARES (1.46 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

Received first reading on the 28 day of January 2025.

\_\_\_\_\_  
Chief Elected Official  
Seal

\_\_\_\_\_  
Chief Administrative Officer

Approved this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Minister of Transportation and  
Economic Corridors

Received second reading this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Received third reading and finally passed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chief Elected Official  
Seal

\_\_\_\_\_  
Chief Administrative Officer

SW18 6-1-5

ALL THAT PORTION OF GOVERNMENT ROAD  
ALLOWANCE LYING BETWEEN NW 7-6-1-5 AND SW  
18-6-1-5 FORMING PART OF LOT 2, BLOCK 1,  
DESCRIPTIVE PLAN \_\_\_\_\_, CONTAINING  
0.59 HECTARES (1.46 ACRES) MORE OR LESS

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10  
081 0048

NW7 6-1-5

5

MINUTES  
 REGULAR COUNCIL COMMITTEE MEETING  
 MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
 Tuesday, February 11, 2025 11:00 am  
 Council Chambers

Present: Reeve Rick Lemire, Deputy Reeve Tony Bruder, and Councillors Dave Cox, John MacGarva and Jim Welsch.

Staff: CAO Roland Milligan, Public Works Manager Alan McRae, Director of Corporate Services Meghan Dobie, Utilities & Infrastructure Manager David Desabrais, Development Officer Laura McKinnon, and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order, the time being 11:00 am.

1. Approval of Agenda

Councillor Dave Cox

Moved that the agenda for the February 11, 2025, Committee Meeting be amended to include in closed:

c) Information on Town Owned Recreation Facilities – FOIP Sec. 24.1

AND THAT the agenda be approved as amended.

Carried

2. Delegation

a) Bennink Farms

Christine and Mike Bennink attended at this time to discuss commercial traffic on MD roads.

They currently live at Township Road 6-0 Range Road 29-5. The family has been on the property since 2007; there were no neighbors then. In 2007, Hilltop Welding was a small business; now are working with SuperForm and making structures, which has led to increased traffic in both commercial and residential areas.

Quality of life has changed in the past five years. People can't walk near the ditches, and other neighbors have complained about the traffic. Hilltop Welding has offered to pay for dust control, but that doesn't control traffic. Large trucks deliver and pick up commercial businesses, and residents at the property have multiple visitors. Although they know the vehicles aren't speeding, the noise and dust have caused a lack of privacy and peace. For the previous peace to be returned to their lives, a 16-foot wall would be required. They attended today to discuss with Council what can be changed with Bylaws and traffic reduction, or possible speed reduction for commercial businesses.

Council will discuss further at the next Council meeting.

b) Livingstone Landowners Group

Members of the Livingstone Landowners Group attended the meeting to present to the Council that the environmental and health risks outweigh the claimed benefits that allowing coal operations at the headwaters will cause. They stated that coal mines rarely, if ever, generate forecast benefits. There is an

REGULAR COUNCIL COMMITTEE MEETING  
MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9  
TUESDAY, FEBRUARY 11, 2025

uncertain industry, volatile markets, frequent failure, and significant risk to Alberta's critical sustainable industries, including agriculture and tourism. Livingstone Landowners suggest that coal mines need water but at whose expense? There is no proven way to deal with selenium, and damage to headwaters is permanent and irreversible.

Council discussed their thoughts on the benefits to Alberta, which include economic growth and job prospects for future generations, allowing the next generation to stay in the community. Discussion took place regarding both sides being unclear in all the information that has been released. MD Council is not in favour of or against coal mines; their statement has always been in support of clean water, first and foremost.

Council will discuss further at their next meeting.

Delegations left the meeting at this time, the time being 12:20 pm.

3. Closed Session

Councillor Jim Welsch

Moved that Council move into closed session to discuss the following, the time being 12:32 pm.

- a) Public Works Call Log – FOIP Sec. 24.1
- b) Public Works Modernization – FOIP Sec. 24.1
- c) Information on Town Owned Recreation Facilities – FOIP Sec. 24.1

Councillor Dave Cox

Moved that Council move out of closed session, the time being 1:29 pm.

Carried

4. Round Table

5. Adjournment

Councillor John MacGarva

Moved that the Committee Meeting adjourn, the time being 1:33 pm.

Carried

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REEVE

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CHIEF ADMINISTRATIVE OFFICER

**MINUTES**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**REGULAR COUNCIL MEETING**  
**FEBRUARY 11, 2025**

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, February 11, 2025 at 3:00 pm, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

**PRESENT** Reeve Rick Lemire, Deputy Reeve Tony Bruder, and Councillors Dave Cox, John MacGarva and Jim Welsch.

**STAFF** CAO Roland Milligan, Public Works Manager Alan McRae, Director of Corporate Services Meghan Dobie, Utilities & Infrastructure Manager David Desabrais, Development Officer Laura McKinnon and Executive Assistant Jessica McClelland.

Reeve Rick Lemire called the meeting to order at 3:00 pm.

**A. ADOPTION OF AGENDA**

Councillor Jim Welsch 25/066

Moved that the agenda for February 11, 2025 be approved as presented.

Carried

**B. DELEGATION**

**C. MINUTES**

1) Council Committee Meeting Minutes – January 28, 2025

Councillor Dave Cox 25/067

Moved that the minutes of the Council Committee Meeting of January 28, 2025 be approved as presented.

Carried

2) Council Meeting Minutes - January 28, 2025

Councillor Tony Bruder 25/068

Moved that the minutes of the Council Meeting of January 28, 2025 be approved as presented.

Carried

**D. UNFINISHED BUSINESS**

**E. BUSINESS ARISING FROM THE MINUTES**

a) Highway 3 Twinning Development Association

Councillor Dave Cox 25/069

Moved that the MD of Pincher Creek renew the Highway 3 Twinning Development Association membership for 2025.

Defeated

b) Proposed Curling Rink Location Opposition Group (Golf Course)

Councillor Dave Cox 25/070

Moved that Council agree to honor the \$868,637 commitment to a new Curling Club, as defined by the terms and conditions set out in the Community Facility Enhancement Program (CFEP).

Carried



Minutes  
 Council Meeting  
 Municipal District of Pincher Creek No. 9  
 February 11, 2025

Councillor Tony Bruder 25/071

Moved that the curling rink location opposition group presentation from the January 25, 2025 Committee meeting, be received as information.

Carried

c) Renewable Energy Study Presentation

Councillor Tony Bruder 25/072

Moved that the Renewable Energy Study Presentation be accepted as presented,

AND THAT the report be referred to an upcoming Council Planning Session,

AND FINALLY, THAT Administration be directed to send a letter to the AUC, requesting further detail and clarity on Rule 007.

Carried

F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

1. Councillor Tony Bruder – Division 1
  - Waterton Biosphere Newsletter
  - Crowsnest Pincher Creek Landfill Association
  - Joint Funding Subcommittee
2. Reeve Rick Lemire – Division 2
  - Alberta SouthWest
  - Mayors and Reeves
3. Councillor Dave Cox– Division 3
  - Joint Funding Subcommittee
4. Councillor Jim Welsch - Division 4
5. Councillor John MacGarva – Division 5
  - Lundbreck Citizens Council

Councillor John MacGarva 25/073

Moved to accept the Committee Reports as information.

Carried

G. ADMINISTRATION REPORTS

1. Operations
  - a) Public Works Operations Report

Councillor Jim Welsch 25/074

Moved that Council receive the Public Works Operations Report, including Schedule A – Shop/Fleet Report, for the period January 19, 2025, to February 1, 2025, as information.

Carried

- b) Utilities & Infrastructure Report

Councillor Tony Bruder 25/075

Moved that the Utilities & Infrastructure report for January 23, 2025, through February 5, 2025, be received as information.

Carried

Minutes  
 Council Meeting  
 Municipal District of Pincher Creek No. 9  
 February 11, 2025

2. Finance
3. Development and Community Services
4. Municipal

- a) CAO Report

Councillor Dave Cox 25/076

Moved that Council receive for information, the CAO Report for the period January 27, 2025 to February 7, 2025.

Carried

#### H. CORRESPONDENCE

1. For Action

- a) Industrial Inquiry Commission Reviewing Canada Post - Letter from Canadian Union of Postal Workers

Councillor Tony Bruder 25/077

Moved that the administration be directed to send a letter to the Inquiry Commission reviewing Canada Post, stating that the MD Council feels every effort should be made to keep rural post offices open.

Carried

2. For Information

Councillor Tony Bruder 25/078

Moved that the following be received as information:

- a) Project Cancellation Notification – Sunrise Solar Connection
  - Letter from AltaLink
- b) Thank you Card – Donation
  - Card from Pincher Creek & District Food Centre
- c) Watercourse Crossing Remediation Grant Program
  - Email from Alberta Forestry and Parks
- d) Energy Mapping and Action Planning Final Report
  - 2024 Report from QUEST
- e) Textile Recycling Opportunity and Diabetes Canada
  - Email from National Diabetes Trust
- f) ICF Extension
  - Letter from Cardston County

Carried

#### I. NEW BUSINESS

#### J. CLOSED SESSION

Councillor Jim Welsch 25/079

Moved that Council move into closed session to discuss the following, the time being 4:00 pm.

- a) Regional Drought Projects Assessment – Procurement – FOIP Sec. 24.1
- b) Proposed Sale on Tax Forfeiture Property – FOIP Sec. 24.1

Minutes  
 Council Meeting  
 Municipal District of Pincher Creek No. 9  
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Councillor John MacGarva 25/080

Moved that Council move out of closed session, the time being 4:45 pm.

Carried

a) Regional Drought Projects Assessment – Procurement

Councillor Dave Cox 25/081

Moved that Council direct Administration to proceed with a procurement strategy for the Regional Drought Project Assessment, as discussed in closed.

Carried

b) Proposed Sale on Tax Forfeiture Property

Councillor Dave Cox 25/082

Move that Council counter the offer for purchase on the tax forfeiture property at 13 Walking Plow Acres (tax roll #3614.110), as discussed in closed session.

Carried

K. ADJOURNMENT

Councillor John MacGarva 25/083

Moved that Council adjourn the meeting, the time being 4:48 pm.

Carried

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REEVE

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CHIEF ADMINISTRATIVE OFFICER

**Coffee with Council**  
**February 18, 2025**  
**Twin Butte Community Hall 6:00 pm**

In attendance:

Reeve Rick Lemire, Councillors Tony Bruder, Dave Cox, Jim Welsch, and John MacGarva  
 Staff: CAO Roland Milligan and Executive Assistant Jessica McClelland

Apx 30 members of the public

Reeve Lemire opened the meeting and thanked everyone for attending. Council and Staff were introduced.

Discussions on the following topics:

Thank you to Town and MD for Joint Grant for Oldman Rose Society

Curling Club

- MD is still providing \$868k towards build
- With the curling club being the owner, there is more potential for private donations

Gryphon Digital Mining (Formally Captus)

- No application has been made to the MD
- Water usage will be a deep well with a high mineral content
- Company owns what was previously Shell fields
- Data center is still a “maybe”
- Concerns about noise, water and pollution, endangered species
- Process for approval still needs to go through AER and AUC, with public process, then the MD Development process
- Planner is working on guidelines for “data mining”

Coal Mining

- MD has held a stance on water being a concern
- Currently performing selenium testing to monitor
- MD needs to make decisions based on facts, not emotion

Waterton Springs Campground

- Blackfoot Confederacy was looking at acquiring the campground from NCC
- Would still need to be rezoned
- Rumors on potential developments
- Possibly hear an update at the end of March

Community Peace Officer

- MD to start interviews next week
- Waiting on build for car

Update on Fees for Renewable Projects

- Increase for industrial, not smaller private developments

Hunting Tags

- Resident questioned if MD can find out if increased tags are assisting with Elk population (possible to bring it up at RMA)

### Road Allowance/Snow Clearing

- West on Kerr Road, road allowances are being cleared on a un-improved road
- Should be consistent – either maintained or not

### Council Round Table

- Councillor Dave Cox
  - Pincher Creek Foundation
  - Pincher Creek Library
  - Beaver Mines Community Association
  - Castle Mountain Community Association
- Councillor Jim Welsch
  - Pincher Creek Foundation
  - Agricultural Service Board
  - Police Advisory Board
  - Family and Community Support Services
- Reeve Rick Lemire
  - Scholarship Committee
  - Airport Update
  - Alberta Southwest
  - Regional Meeting (Ferne, Sparwood, CNP, Cowley and Town)
- Councillor Tony Bruder
  - Agricultural Service Board
  - Crowsnest Pass Pincher Creek Landfill Association
- Councillor John MacGarva
  - Crowsnest Pincher Creek Landfill Association
  - Lundbreck Citizens Council
  - Airport
  - Pincher Creek Emergency Services Commission
  - Eco Centre update

### Eco Centre

- Residents happy with usage and cleanliness
- Questioned if businesses in Town can pay to use it
- Overage at landfill for MD residents, can they just pay for what they are over?

### Election 2025

- Tony Bruder, Rick Lemire and Dave Cox all said they would let their names stand in the next election

### Deadstock Bins

- Waterton Biosphere pays for the program
- MD administers it

### Highway 3 Twinning Update

- Our area is at phase 3
- Currently, phase 1 is at Grassy Lake

### Dangerous Road

- Waterton Dam needs signage for safety
- Section of concern is in Cardston County

The meeting ended at approximately 7:57 pm.

## MD of Pincher Creek

### Road usage and Businesses expanding in the MD

-We reside on Twp 6-0 off of RR 29-5

-We built our home in 2007. The only neighbors were Hilltop just after us on a no thru road. A pretty quiet place back then. We built an extra 10' from our permitted line off the road north of us thinking in a few years we would have trees all around us with an amazing view to the south. We also saved on Service costs since we were able to build close to the road. Boy do we regret that choice now.

-At that time Hilltop was a small welding shop building shelters and helping farms with repairs. Since then another neighbor has moved in past our place, Dann and his parents. Over the years Hilltop grew his business and started building Land rollers. Over the past 5 years the traffic has continued to pick up. Now with the expansion of SuperForm, Hilltop has taken on building frames for them. We now know when SuperForm has another house contract as the trucks fill up. We don't want to know. They have expanded their work space into pre existing buildings as his dad had a Dairy farm back in the day. Fortis came a few years ago and increased power needed due to his growth. We even have lights flicker some mornings when he turns on all his machines.

-We realize as his large family grew there was going to be added traffic too but they too drive each a few times a day. That on top of the consistent work traffic, it's hard to bear. Lorens 2 older boys are welding. Loren also hires employees to weld and an apprentice. One of his most recent employee drove past our house 8 times a day. He is currently at school but will return in a month. He has an impaired and needed rides causing more traffic. And the kind of traffic that didn't share the road and sped over 80KM past our place and doing donuts at the intersections.

-Then there are all the semi trucks. We have garbage trucks, Carpet UniFirst trucks, Metal delivery trucks, HR delivery trucks and now SupperForm trucks. In warm months, April thru November, this is on a weekly run with Semis ripping past our place. They are not speeding, but they are definitely not caring about the noise and dust past our place. We have also counted traffic. There are 20-30 vehicles a day when the weather is good and when business is in full bloom we are seeing more. That is a lot for just one place. Not only do we get to see all the traffic going in , but we also get to see it leave. We have no privacy or peace of living. Now we have to worry even more about our fuel tanks and thieves as so many drive pass and see everything we have. Cost of living is more out in the country and with that should come peace and quiet not added traffic and dust.

-This traffic starts between 6 to 6:30 am and finishes late into the night. Traffic climbing a slight hill going 80KM foot in is not quiet traffic. Pickup trucks with their cool mufflers zip past our house at loud high speeds. Our windows rattle with the noise. We haven't opened a curtain on the north side of the house in over a year due to noise and privacy. We can't sit out on our deck without being dusted out or everyone knowing what we are doing at that moment. No one dare walk the roads anymore. I can't even stand close to the ditch on my land with dogs and cats with me and vehicles not slowing down in fear I may have a child close by. It would be quieter living in town as vehicles drive at a speed that is not bothersome.

-We are not the only people unimpressed with this traffic. We have spoken to Darren Cyr, Spike Cyr and Daan, all neighbors to Hilltop, and no one likes the increase of rock throwing traffic. We pay our taxes and its not to cover the roads and issues caused by commercial business.

-We have talked to Loren about all of this. In fact I even asked him to purchase Bolder and to move his business to town. Maybe he can have his own road, but this is unlikely due to the hill. He wants to help us by paying for dust control, not really understanding how life on the hill has changed due to his growth. Dust control doesn't stop the traffic. When is it skin off his back. Keeps taking from our lives as he sits at the end of the road gaining from all of it and not listening to any of it.

-He has gotten the gentleman staying at his house and his kids to make sure they all have mufflers and drive at a respectful speed when going past. However he will not change his ever so expanding business. When does it stop expanding? Will a son build another house and expand the business evenmore? He has a responsibility to his neighbors when you make the living environment unpleasant. Listening to the hussle and bussle on the roads while doing chores every day. It's such a busy area. It's so tiresome and it's not just in the mornings but throughout. We have taken drives to other parts of the MD and it's so much quieter. We live close to the Mennonite church and it shows. I'm not saying this with prejudice. But this community belongs to everyone and they need to slow down, abide by the bylaws before asking for forgiveness and use respect to others. Many people use our roads to bypass town from the 507 to hwy 6. If your home and roads are quiet, consider yourself lucky.

-The expansion and development of commercial business in our MD, overall has become a problem. Many MD residents that we talk with are not impressed with the amount of traffic and activity in the MD. Many families are pushed to the side afraid to take a walk on the road or teach their kids to drive on these busy roads. The increase in dust on all the roads have shown a decrease in crop production. The speed corner on rafs, or the dust caused when SuperForm was hauling foam back and forth from their shop outside of town. We have yield maps showing how the dust has taken yields down.

-This is where the MD council needs to step in.

How big is too big? Commercial business in the country taking away the peace and tranquility of country living. Can we change the bylaw to stop commercial expansion in our MD? What is the current commercial size and can it be capped? Can we bring in a noise bylaw that may help residences that have homes close to the gravel roads? Can we reduce speed limits on Secondary gravel roads?

I personally am looking forward to the bylaw officer in our area. The speed and gravel road driving has increased so much in our area that I am sure that officer will be busy.

-We would love to have our privacy back. Unfortunately we are now considering building a home or moving our house to find that peace again. It is truly that unpleasant living there. When a neighbor can ruin our home with no consequences. We need a 16' wall along the road. To have any effect as the road is higher than our home and then the traffic will just get worse as we allow the traffic to increase and the dust to fly. Permits will not allow for anything tall along the road unless its trees, as we all know, take forever to grow in this country. What can we do as residents now to deal with what has already taken place.

## Commercial business in our MD

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**From** Christine Bennink <benninkfarmsltd@gmail.com>

**Date** Wed 2025-02-12 3:07 PM

**To** Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

After yesterday's meeting we thought further on solutions.

Hearing that there is a traffic problem with most of the MD, especially in our area close to the Mennonite church and close to town, the best solution would be to not allow commercial business in the MD. They belong in the commercial district of the town. Better for both districts this way. They choose to save dollars and sneak under bylaws and then ruining neighbourhoods with traffic. Interested if more MD residents feel this way, I bet there is

As for our direct issue that we spoke of, maybe you were correct to suggest a road on Range Road 294. It is a road allowance and it's direct off the hiway to his business. It does pass a Mennonite home the road being on the west side might not bother them but see if they are okay with it as they tend to support each other well. It also takes away from Doug Crook for he isn't on the road directly and it may not affect him.

Please know it's not just the speed and dust, it's the amount of traffic that comes to our residential area that isn't necessary and disturbing many lives.

We look forward to your response. I feel this is just the beginning to what the MD is facing in commercial business and how the residents are being affected.

Thank you again for your time.

Christine Bennink.



# Is Coal Worth It?

PRESENTATION TO  
MD OF PINCHER CREEK  
FEB. 11, 2025

Livingstone Landowners Group: President Bill Trafford

# Two Major Issues

## ► Water

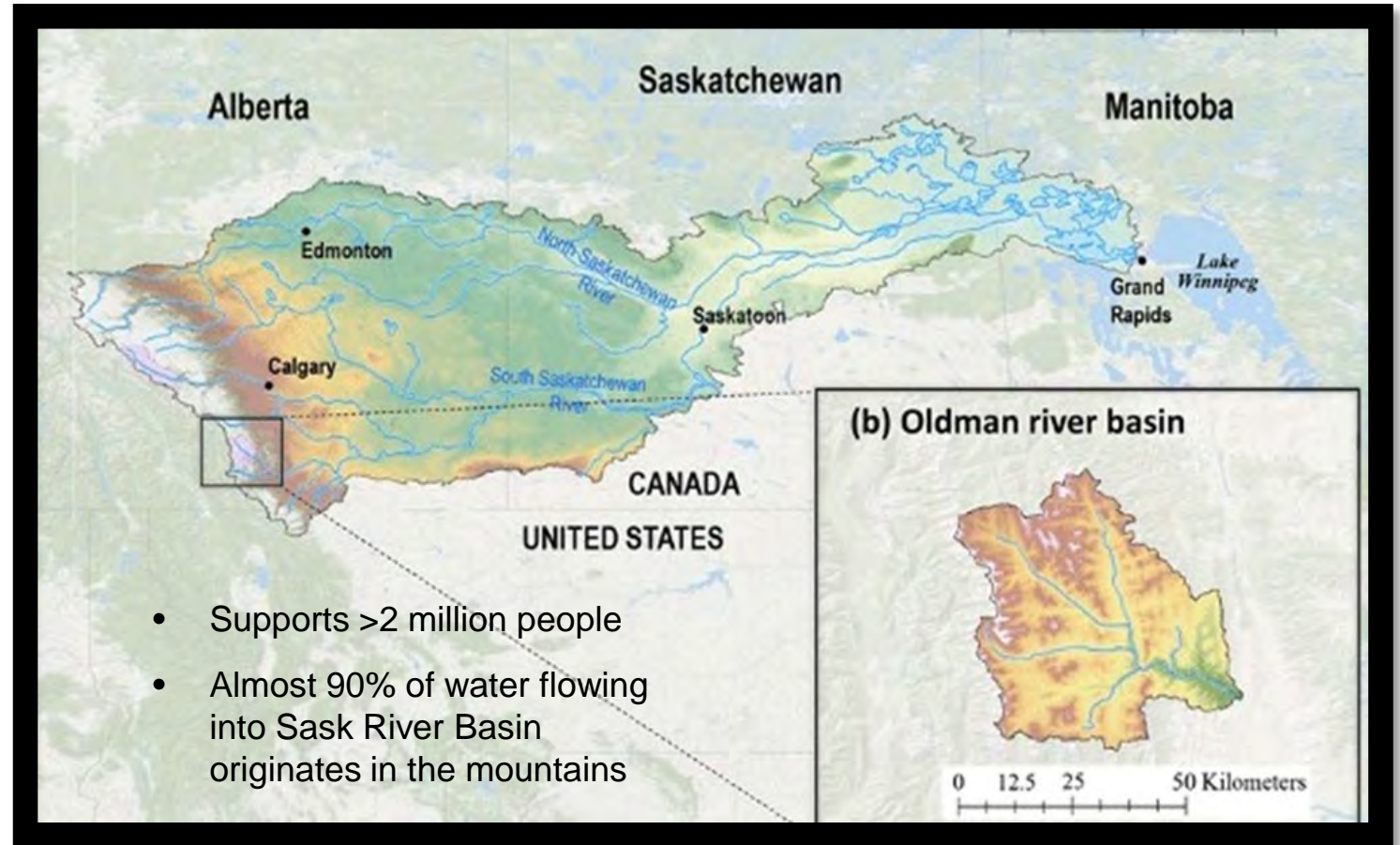


## ► Economics



# Oldman River Basin Critical to Future Water Sustainability

- Oldman River Basin overallocated, closed since 2006
- Water demand currently often exceeds supply, which is highly variable
- Climate change, drought already a threat
- Coal mines have constant water demand
- Water quality impact from selenium and toxic elements tied to coal mining



# Highest Demand in Lowest Flow Areas

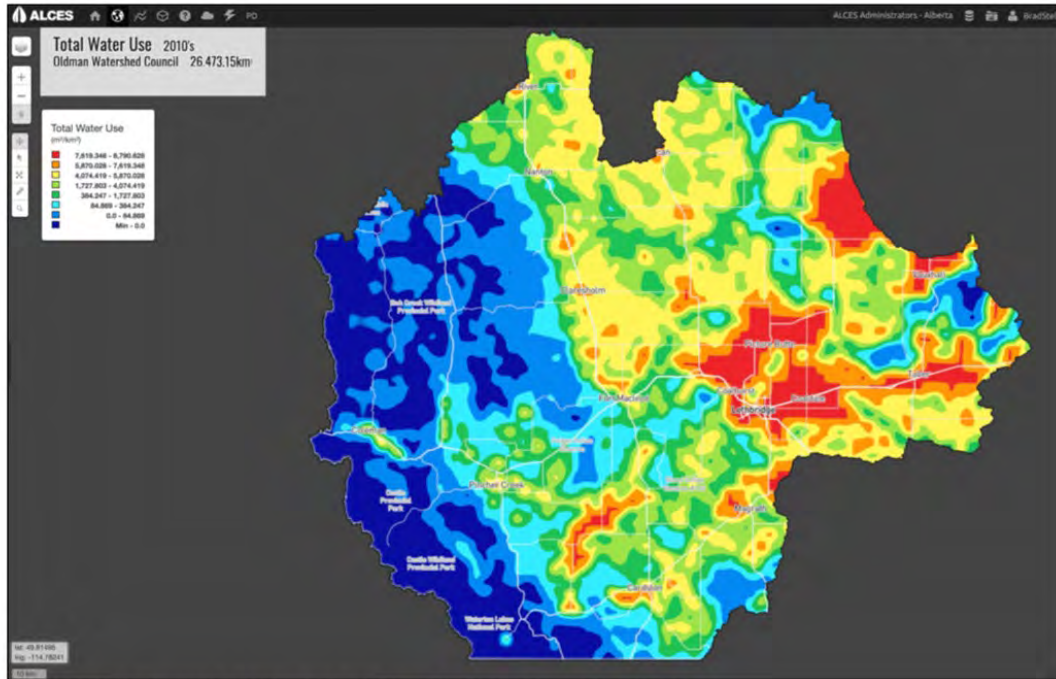


Figure 41. Spatial variation in the use of water by all land uses. Source: Alces Online.



# Proposed Coal Activity in Watershed

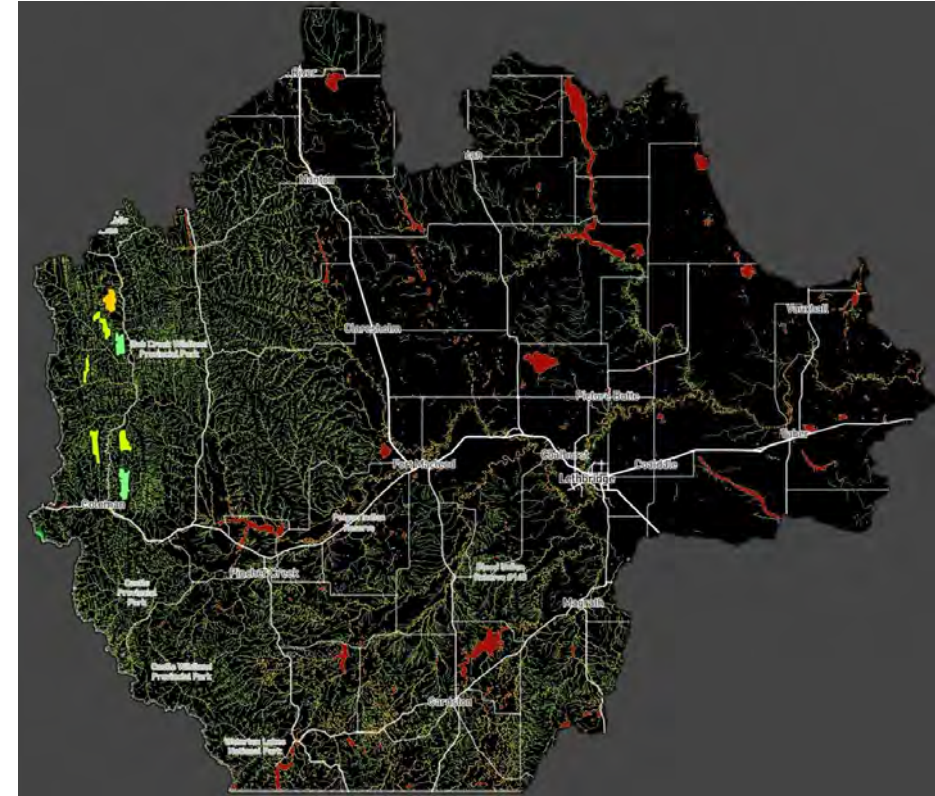
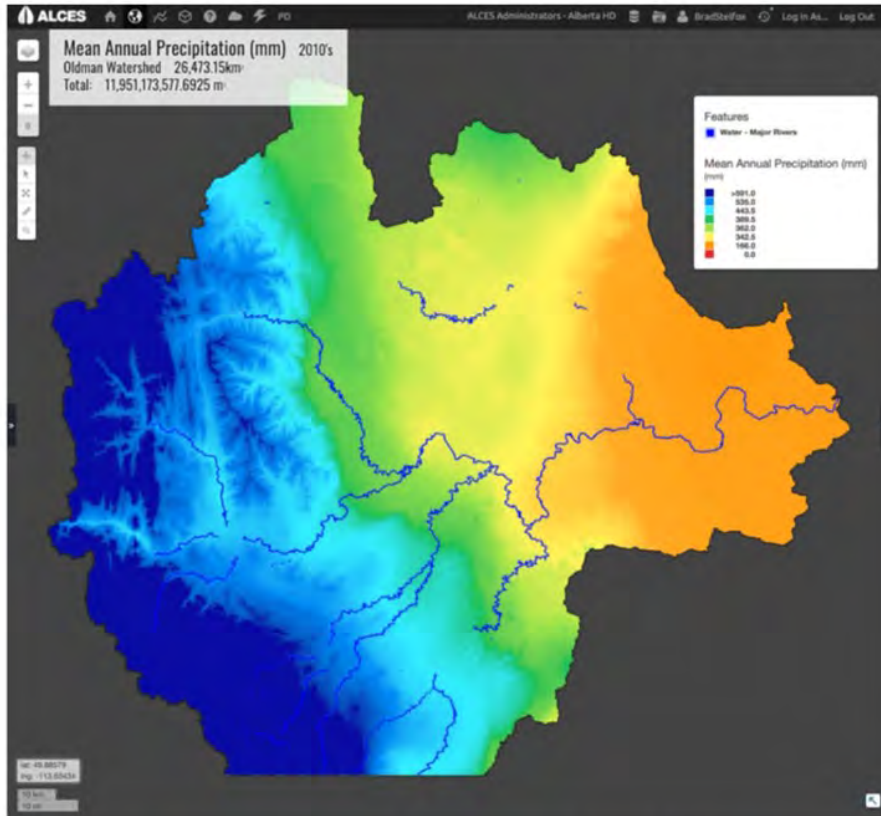


Figure 16. Average annual precipitation (mm) of the ORW. Source: Alces Online.

# World Coal Demand is Uncertain

- “The world needs steel and metallurgical coal to make it. There is a high demand for our coal” – Danielle Smith
- **Not really.**
  - China consumes 80% of met coal
  - China building boom over, less steel needed
  - Alternatives to coal for steel making



# Local Economic Benefits Overstated

- Environment and Health Risks outweigh claimed benefits
- Coal Mines rarely, if ever, generate forecast benefits
- Uncertain industry, volatile markets, frequent failure
- Significant risk to important sustainable industries in Alberta including agriculture and tourism



# Summary

- Coal mines need water but at whose expense
- No proven way to deal with selenium
- Damage to headwaters is permanent and irreversible







# Questions?

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**Fw: LLG council discussion followup links, video presentation**

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**From** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>  
**Date** Fri 2025-02-14 4:12 PM  
**To** Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Next Council Info. Could go with Livingstone Range Landowners Group presentation discussion.  
5 Documents.

**Roland Milligan**

Chief Administrative Officer  
M.D. of Pincher Creek No. 9  
Box 279  
1037 Herron Avenue  
Pincher Creek, AB T0K1W0  
Phone: 403-627-3130  
Email: AdminCAO@mdpincercreek.ab.ca

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**From:** Norma Dougall <normadougall@gmail.com>  
**Sent:** February 14, 2025 11:52 AM  
**To:** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>  
**Subject:** LLG council discussion followup links, video presentation

Hi Roland,

Hope you are well.

Bill Trafford asked that I send some of the key reports/papers related to potential water quality and quantity issues if coal development occurs in Eastern Slopes. Below are a few key links including a video presentation by Brad Stelfox that puts it all together. The video recaps the same information he presented to the the AER at the Norhtback exploration hearing in January. There are lots of concerning government water monitoring reports and scientific papers but I didn't want to swamp you with them and in reality all we need to do is look west to the Elk Valley to see the potential issues facing us if coal development goes ahead in the Eastern Slopes.

Anyways, could you please distribute this resource material to the council members?

Thanks very much,

Norma Dougall, LLG Board of Directors

selenium leaching: <https://www.sciencedirect.com/science/article/abs/pii/S0195925523000409>

airborne contaminants: <https://pubs.acs.org/doi/10.1021/acs.est.4c02596>

agriculture impact: <https://www.grainews.ca/columns/selenium-sits-on-thinnest-line-between-health-and-hazard/>

lack of jobs materializing:

<https://www.sciencedirect.com/org/science/article/pii/S2371167124001261#:~:text=Seven%20of%20the%2027%20mines,most%20common%20cause%20of%20delay>

Dr Brad Stelfox (landscape ecologist) zoom presentation:

[https://drive.google.com/file/d/1BmEMSUkTHnl\\_9ixhDOX4a49ey4PFwW-y/view](https://drive.google.com/file/d/1BmEMSUkTHnl_9ixhDOX4a49ey4PFwW-y/view)



For Immediate Release

## Landowners, Farmers and Ranchers Engage Poll Proving Majority of Albertans in Opposition of Coal Development in Eastern Slopes

**Southwestern, Alberta – February 10<sup>th</sup>, 2025** – The Livingstone Landowners Group (LLG) and the Pekisko Group have released poll results showing that less than one-quarter of Albertans support coal exploration for mining in the Eastern Slopes of Alberta’s Rocky Mountains. The poll also concludes that two-thirds of Albertans are concerned about possible water and air contamination resulting from coal development.

“Our land stewardship groups engaged the independent polling firm Leger\* to gain insight into how Albertans across the province feel about coal development in our Eastern Slopes,” says Norma Dougall from Livingstone Landowners Group.

The poll was undertaken in January, prior to the province’s decision to reverse the moratorium on coal exploration and development in the Eastern Slopes. At the time of the survey, the only active application for coal exploration was related to Grassy Mountain, and 55% of those surveyed were unaware of any proposed coal exploration.

“As farmers and ranchers, our livelihood lies within the heart of the coal issue in Southwestern Alberta,” says Laura Laing, Pekisko Group, who also ranches in the Eastern Slopes. “These results confirm our position that the majority of Albertans polled do not support coal development in our Eastern Slopes,” adding that there has been a significant surge in public opposition and concern since the survey was completed and the moratorium lifted.

The Alberta Omni Report conducted January 10<sup>th</sup>-13<sup>th</sup>, 2025, provided insights into Albertan’s stance on coal development in the Eastern Slopes, including;

- *Only 23% of Albertans support coal exploration for mining in the Eastern Slopes*
- *Only 12 % of Albertans think coal development in the Eastern Slopes should be allowed if it negatively impacts existing agriculture and tourism industries*
- *Only 27% of Albertans agree that the postulated economic benefits of future coal mining in the Eastern Slopes outweigh the environmental risks associated with mining*

Notably, of Albertans aware of the proposed coal developments,

- *77% were concerned about possible selenium contamination in the watersheds,*
- *70% were concerned with coal dust carrying downwind from the mine sites.*

According to the poll, water remains the most significant concern regarding potential coal development on the eastern slopes.



**PEKISKO GROUP**

“The impacts of coal development will be devastating to our ranching operation but will undoubtedly impact our entire agricultural corridor and industry here in Southwestern Alberta,” says John Smith, Plateau Cattle Company. Also a member of the Pekisko Group, Smith is a third-generation rancher in the Eastern Slopes. “We aren’t the only industry, though; tourism, the filming industry, and everyone downstream will be negatively impacted.”

Smith adds, “With a watershed currently over-allocated and record low water levels recorded within our headwaters—where will the high-volume water demand that coal development requires come from? How will this impact irrigation?”

“Recent studies also expose the issues of air particulate matter on the Eastern Slopes blown into Alberta from open pit mines in BC. The risk to human, animal and soil health may be far-reaching,” says Dougall.

“Coal development and the environmental risks that it brings do not belong in our ranchlands or Eastern Slopes. This poll reflects that the majority of Albertans hold the same opinion,” Laing and Dougall conclude.

-#-

*\*Leger is a national polling and analytical company that uses polling methodology of sampling and weighting to ensure the sample composition reflects that of the Alberta population according to census parameters. Accuracy of the poll is within +/-3.5 percentage points, 19 out of 20 times.*

#### **Livingstone Landowners Group**

Members of the Livingstone Landowners Group practice principles of good land stewardship. We advocate for responsible land use and sustainable development that retains this area’s unique characteristics and value. It is our goal that all users become sensitive to their impact on the elements that make up this ecologically significant ecosystem.

#### **Pekisko Group**

The Pekisko Group is an association of farmers, ranchers, and landowners united by a shared vision for a healthy, sustainable, and prosperous future for all people in Southern Alberta. As stewards of a landscape shaped by glaciers and thousands of years of rolling native grasslands and grazing buffalo, the members advocate for sustainable land use, freshwater preservation, and clean air.

#### **Media Contact:**

##### **Laura Laing**

Pekisko Group,  
Email; L.Lcommunicationscorp@gmail.com  
Phone; 403-969-0921

##### **Norma Dougall,**

Board of Directors  
Livingstone Landowners Group  
Email normadougall@gmail.com  
Phone 403-710-9169



## Media Backgrounder

Feb 10, 2025

Between February 2021 and March 2022, in response to significant public pressure, the Alberta Government reversed changes to its coal policy that had been implemented the previous year. These changes had led to extensive coal exploration and damage to the eastern portion of Alberta's Rocky Mountains. The reinstated protections prohibited any new exploration or potential coal development in the Eastern Slopes.

The Government formed a Coal Consultation Committee in 2021. The Committee was tasked with making recommendations regarding coal development in the Eastern Slopes. After unprecedented input from scientists, coal industry, ranchers, farmers and agricultural groups, various NGOs, landowner groups and the general public, the committee recommendations synthesized down to one message; Don't Do It. The multiple risks outweighed any perceived economic gain. A joint federal/provincial hearing panel concluded the same when it rejected the coal mine application for Grassy Mountain in the Crowsnest Pass the same year.

On January 20, 2025, the Government yet again removed the protective ministerial order and announced the reactivation of the coal exploration leases in the Eastern Slopes. Many of these leases are held by Australian mining companies that have active law suits against the Government. The government has also announced it will develop a modernized coal policy based on input from industry.

Summary of issues with open pit coal mines in the Eastern Slopes;

- Water. Selenium release from the mining process leaches into the streams, contaminating the watershed used by humans, agriculture, wildlife and especially fish downstream. No known mitigation process has been proven effective at removing selenium to safe water standards.

<https://e360.yale.edu/features/from-canadian-coal-mines-toxic-pollution-that-knows-no-borders>

- Water. Coal mines are intense water users to suppress dust and wash the coal. Mine development itself will lower the water table and disrupt critical headwaters in the headwaters a water-scarce region that is already struggling with highly variable flows and the impact of lower water volumes due to drought and climate change.

<https://oldmanwatershed.ca/blog-posts/2023/11/30/low-flow-where-did-the-water-go>

- Air pollution: The proposed coal exploration and presumably mining operations are situated in Chinook Wind belts. The intense winds would cause significant wind dispersal of small particulate coal dust, which has documented human (and wildlife) health risks. Government-funded studies have exposed dangerous pollutants blowing into Alberta from the Elk Valley of southeastern British Columbia.

<https://pubs.acs.org/doi/10.1021/acs.est.4c02596>

- Environmental Damage: The destructive nature of development coal development will irreversibly alter the ecosystems and habitat for already stressed wildlife and especially species at risk, such as west slope cutthroat trout and white bark pine.
- Economics: The economic risks of the boom-bust nature of mining, overestimates of jobs, taxes and royalty payments, as well as reclamation and ongoing selenium mitigation after mine closure are significant concerns. The multibillion-dollar Agri-food industry downstream from potential mines is at significant risk from degraded water quantity and quality.

<https://www.grainews.ca/columns/selenium-sits-on-thinnest-line-between-health-and-hazard/>

<https://www.sciencedirect.com/science/article/abs/pii/S0195925523000409>

- Loss of sustainable industry and tourism: In addition to the impact on agriculture, popular camping, hiking, fishing, and hunting areas along the Eastern Slopes would be closed and irreversibly altered by open-pit mines. World-class fly fishing in the Crowsnest River and other tributaries of the Oldman River would be at significant risk, as would ecotourism and lifestyle migration.

The Pekisko Group and Livingstone Landowners Group are non-profit organizations that have land stewardship at heart. Both groups are extremely concerned with the extensive lobbying of the Alberta Government by the coal industry. This lobbying and hiring of former government staff and insiders appears to continue to drive government actions that prioritize foreign coal companies over Albertans' best interests.

<https://www.stalbertgazette.com/local-news/timeline-of-how-lobbyists-with-ties-to-ucp-pushed-coal-policy-rewrite-10119621>

**THE CROWSNEST/PINCHER CREEK LANDFILL ASSOCIATION  
MINUTES  
JAN 08, 2025**

The regular meeting of The Crowsnest/Pincher Creek Landfill Association was held at 9:30 am  
Wednesday Jan 08, 2025, at the Pincher Creek Landfill.

- Present:
- Tony Bruder, Municipal District of Pincher Creek #9
  - Dean Ward, Municipality of Crowsnest Pass
  - Dave Filipuzzi, Municipality of Crowsnest Pass
  - Doreen Glavin, Municipality of Crowsnest Pass
  - Mark Barber, Town of Pincher Creek
  - Dave Slingerland, Village of Cowley
  - Dean Bennett, Landfill Manager
  - Chelsie Antoniuk – Landfill Administrator

**AGENDA**

Mark Barber Moved the agenda be adopted as presented. Carried. 01.08.25-2367

**MINUTES**

Tony Bruder  
Moved the minutes from Nov 27, 2024, be adopted as circulated. Carried. 01.08.25-2368

**FINANCIAL REPORT**

Landfill Administrator provided the Budget for 2025.  
Mark Barber Motioned 2.5% increase. Carried. 01.08.25-2369

**DONATION REQUEST FROM CROWSNEST PASS FAMILY RESOURCE CENTRE.**

A Donation request from Crowsnest pass family resource centre.  
Requested to fill out Donation form. Carried. 01.08.25-2370

**DONATION REQUEST FROM PINCHER CREEK OLD TIMERS HOCKEY CLUB.**

A Donation request from Pincher creek old timers hockey club.  
Tony Bruder Moved that \$100.00 gift card be donated. Carried. 01.08.25-2371

Dave Filipuzzi motioned that \$2000.00 be donated to Stars Air Ambulance Carried. 01.08.25-2372



**CLOSED IN CAMERA SESSIONS WAS CALLED BY THE LANDFILL MANGER**

Time In	10:12 AM	Moved by Dave Slingerland	Carried. 01.08.25-2373
Time Out	10:29 AM	Moved by Dave Filipuzzi	Carried. 01.08.25-2374


**Correspondence:**

**NEXT MEETING DATES 9:30 AM**

- Feb 26, 2025
- Mar 26, 2025
- Apr 23, 2025
- May 28, 2025
- June 25, 2025
- July 23, 2025
- Aug 27, 2025
- Sept 24, 2025




**ADJOURNMENT**

Dave Filipuzzi Moved the meeting adjourn at 10:30 am Carried. 01.08.25-2375

  
\_\_\_\_\_  
CHAIRMAN

  
\_\_\_\_\_  
ADMINISTRATION

**Recommendation to Council**

<b>TITLE: PUBLIC WORKS DEPARTMENT REPORT</b>			
<b>PREPARED BY: Alan McRae</b>		<b>DATE: February 14, 2025</b>	
<b>DEPARTMENT: Public Works</b>			
<b>ATTACHMENTS:</b> 1. Schedule A – Shop/Fleet Report			
<b>APPROVALS:</b>			
	February 14, 2025		2025/02/18
<b>PW MANAGER</b>	<b>DATE</b>	<b>CAO</b>	<b>DATE</b>
<b>RECOMMENDATION:</b>			
<b>THAT Council accept the Public Works Department Report for the period of February 2 to February 15, 2025 as information.</b>			
<ul style="list-style-type: none"> <li>-Hamlet Maintenance- snow/ice control</li> <li>-Divisional Maintenance- snow/ice control</li> <li>-Airport Maintenance-snow removal</li> <li>-911 Sign replacement and install</li> <li>-Deer removal in Beaver Mines</li> <li>-Permanent snow fence removal in Division 4</li> <li>-Excavator Brushing Division 3</li> <li>-Hand Slashing/brushing in Beaver Mines</li> </ul>			
<p><b>EVENTS</b>            Crew/Safety Meeting- Feb 5<sup>th</sup>, 2025            JHSC Inspection at PW Office-February 6<sup>th</sup>, 2025            JHSC Committee Meeting- February 12<sup>th</sup>, 2025</p>			
<b>FINANCIAL IMPLICATIONS:</b>			
None			

Presented to: Council  
 Date of Meeting: February 25, 2025

# PUBLIC WORKS REPORT SCHEDULE "A"

## SHOP/FLEET OPERATIONAL REPORT



PREPARED BY: ALAN MCRAE

DATE: February 14<sup>th</sup>, 2025

DEPARTMENT: PUBLIC WORKS

ATTACHMENTS: N/A

### SHOP/FLEET OPERATIONS SUMMARY:

#### Graders

Unit #57-T/S steering faults  
Unit #65-Call out- Circle adjustment

#### Heavy Trucks/Equipment

Mulcher- Remove set screws on bearing keeper, Loctite and reinstall, run unit to verify operation  
Unit #418 (plow truck)-Pto leak repair  
Unit #421 (plow truck)-Hydraulic leak repair  
Unit #419 (tandem tractor)- Front pulley bearing R&R, R&R windshield, t/s vva issue  
Unit #420 (tandem tractor)-Tighten fastners on radiator  
Unit #434 (water truck)-Speed sensor fix, coolant tank repair

#### Light Duty and Light Trailers

Unit #38 (forklift)-Preventative maintenance  
Unit #400 (flat deck)-T/S engine light  
Unit #477 (flat deck)-Engine clean, start installing new injectors  
Unit #479 (service truck)- R&R battery and t/s fuel gauge issue

### EVENTS

- Clean and organize parts room/inventory check
- JHSC Meeting

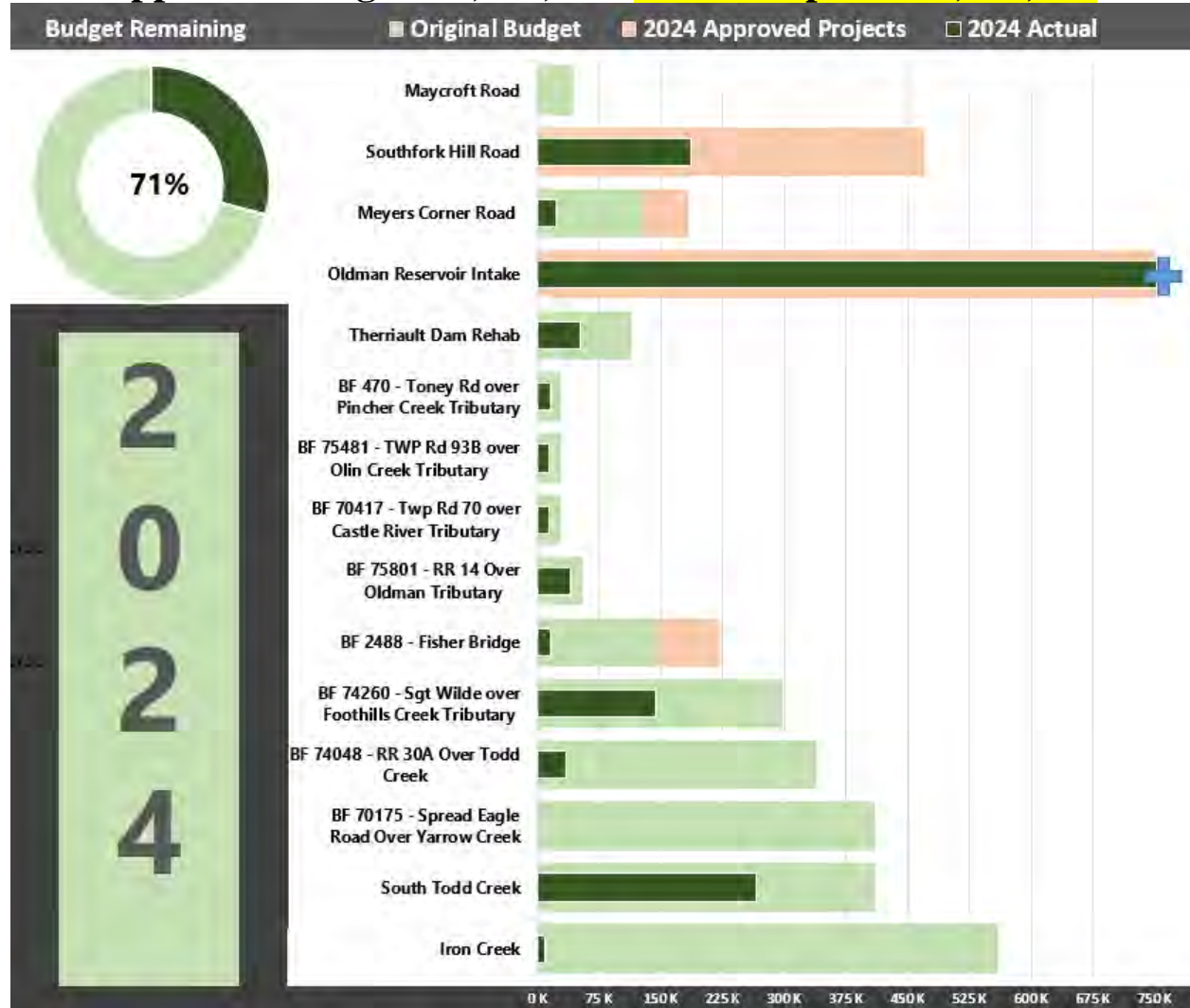


**M.D. OF PINCHER CREEK NO. 9  
UTILITIES & INFRASTRUCTURE REPORT**

G1b

**General Projects Budget Update**

**2024 Approved Budget: \$4,998,000. Feb 19<sup>th</sup> Spend: \$2,367,914**



**2025 Approved Budget: \$3,942,000. Feb 19<sup>th</sup> Spend: \$0**

**Large Ongoing Projects (Pre-2025 Construction Start)**

- **Beaver Mines Water Distribution, Collection System**
  - Record drawings & GIS data received. Awaiting remaining closeout docs (Op. & Maint. manuals) from MPE & Record drawing revision
  - Construction complete. Awaiting rainstopper installation in a few manholes (warranty)
  
- **Beaver Mines Waste Facility/System**
  - Final turnover package received, GIS information received Jan 20<sup>th</sup>

- **Beaver Mines Forcemain & Lift Station**
  - Awaiting minor changes to Record drawings
  
- **Oldman Reservoir Water Intake Low Level Project**
  - \$1.68M grant application finalized Jan 30<sup>th</sup>, 2024
    - Approval received for \$1.8M project, covering up to 75% of costs
  - DFPP (Drought and Flood Protection Program) grant application submitted June 6<sup>th</sup>
    - Approval received Aug. 6<sup>th</sup> to assist with topping up Capital Project and cover 70% of costs for a Drought Projects Assessment
  - One of two (2) new VFD installs went well, appears to be a manufacturer issue with the other
    - Manufacturer (Spartan Controls) tech site visit occurred Jan 16<sup>th</sup>
    - Troubleshooting Jan 15<sup>th</sup> with MPE resulted in partial fix or some ongoing pump control issues and identification of some required mechanical repairs on valves/instrumentation
    - Additional site visit with manufacturer complete Feb 5<sup>th</sup>, **anticipate 2 months for new sine wave filter**
  
- **Bridge File 2488 – Fisher Bridge, NW-26-07-02-W5M**
  - Scour identified under existing abutment. Costed plan included for 2025 budget
  - DFO, Historical Resources, Public Lands Disposition submitted
    - DFO response received Sep 3<sup>rd</sup> with additional questions on work. Additional response received Nov. 29<sup>th</sup> indicating DFO is experiencing delays and directing MD to begin work on SARA permit
      - SARA permit submitted Dec. 19<sup>th</sup>. SARA permit formally requested Jan 9<sup>th</sup>, previous submission reiterated
    - Public Lands Disposition received Oct 3<sup>rd</sup>
  
- **Watercourse Crossing Inspection & Remediation Project – 100% Grant funded**
  - Anticipating regulatory Directives making dealing with SAR crossings mandatory
  - Funding agreement signed Mar. 28<sup>th</sup>, 2023 for \$1.55M to cover more assessment and engineering along with replacement of 2 crossings, to be complete by March 2025
    - Extension requested to March 31<sup>st</sup>, 2027, anticipate response in March
  - 3<sup>rd</sup> grant application for additional top up funding submitted Dec. 5<sup>th</sup> for \$900,500. Email response received that AB Government is planning to pull remaining unallocated funds back from WCR program as opposed to issuing additional grants
    - Requested discussion with funder regarding alternate uses for remaining \$600,000 in funds already awarded under the program
    - BF 7080 Dungarvan Creek replacement is no longer recommended due to excess internal funds required for completion
    - **Funder is reconsidering BF 1348 Connelly Creek. MD working on revised estimate**
  
- **WCR #2: S. Todd Creek Trib. under Chapel Rock Road, SE-23-009-03 W5M**
  - 100% grant funded
  - Work complete
  - Reassessment of road leveling required in Spring once thawed

# **Large Projects Planned for 2025 Implementation**

## **Water Operations Remote Monitoring System Migration – 2025**

*SCADA System Migration to VTScada. Includes replacement of main desktop at WTP, full migration programming and HMIs (Human Machine Interfaces), and licensing software*

- Awarded Jan 22<sup>nd</sup>. Desktop computer arrived. **Updated and delivered to MPE**
- Kickoff meeting complete Feb 5<sup>th</sup>, anticipate on-site commissioning in June

## **Meyers Corner Road Culvert Replacement**

*Replace failed 900mm culvert via boring method*

- Sizing and aquatic assessment complete by Roseke in 2024. Design complete for a bored 1.37m x 35m Smooth Walled Welded Pipe
  - Geotechnical work complete, confirmed mostly clay (suitable for drilling)
  - Survey and conceptual design drawing complete
  - Contractor has confirmed unit pricing still stands. However, design length is 10m longer than original quote, increasing boring cost about \$35,000
- Proceeding with ROW acquisition. Working with engineering firm and legal on revised general plan for land acquisitions and Public Lands dispositions going forward

## **Community Events Board, Admin Building**

*Single sided electric community events board on Admin building to advertise current events and upcoming meetings.*

- Project contingent on receiving required permits
- Obtaining comparison quotes and models for Council review
- **Bridge File 70175 – Yarrow Creek Bridge Rehabilitation, NW-22-003-030 W4M**

*Perform a pile splice repair on two piles in the west abutment, replace the east pile cap, place fill and riprap at the west headslope, minor wheel guard repairs & repairs to timber span, channel realignment, and west abutment riprap work*

  - Preliminary Engineering & Design complete
  - Sensitive stream habitat, SARA permit required. Construction window of August
    - DFO SARA permit approval received Jan 15<sup>th</sup>
  - Water Survey of Canada notified regarding measurement which needs to be moved
  - Land signoff taking longer than anticipated due to environmental easement questions. Information provided regarding environmental easement
    - SALTS approval received Oct 3<sup>rd</sup>
  - Working to closeout land acquisition. Refer to Meyers Creek for details
- **WCR #1: Iron Creek under Tapay (Carbondale) Road, LSD SE-15-006-03 W5M**

*Install new 4.7m x 2m x 15m L corrugated steel box culvert to remediate fish passage concerns on Iron Creek under the WCR program (100% funded)*

- Tender for install awarded to TA Excavating alongside South Todd Creek Tributary
  - Completion: September 30<sup>th</sup>, 2025
  - Permit submissions have begun. DFO has indicated review period for Species At Risk Act (SARA) permit will be 90 days despite delays in processing to date
    - DFO SARA approval received July 16<sup>th</sup>, 2024
    - Revised application required due to work not occurring in 2024 per DFO request Jan. 2, 2025. Submitted Jan. 6<sup>th</sup>
  - Land signoff complete
- **Bridge File 70417 – TWN RD 70 over Castle River Trib., SE-05-007-01 W5M**

*6.1m clear span bridge with extensive rot and voids in piles and pile caps. Replace with two (2) 2m x 27m L CSPs*

    - Prelim. engineering complete Oct. 8<sup>th</sup>
    - Design and tender to include staged construction cost (optional), extended detour may be feasible
    - Design work kicked off Oct. 31<sup>st</sup>, 2025. STIP application submitted Nov. 26<sup>th</sup>
    - Design **complete, awaiting ATEC drawing number**
  - **Bridge File 00470 – Toney Rd over Pincher Creek Trib., SE-02-006-01 W5M**

*1.6m x 43m L culvert with significant perforations and minor deflections. Install Steel Wall Pipe Liner (SWPL)*

    - Prelim. eng. complete Oct. 7<sup>th</sup>. Recommendation is installation of a steel wall pipe liner. Level 2 barrel inspection confirmed 1.4m liner is feasible
    - Design work kicked off November 5<sup>th</sup>, 2024. STIP application submitted Nov. 26<sup>th</sup>
    - Design **complete, awaiting ATEC drawing number**
  - **Bridge File 75481 – TWN RD 93B over Olin Creek Trib., SW-23-009-01 W5M**

*1.5m x 24m L culvert with high deflection and corrosion. Replace with two (2) 1.2m x 36m L CSPs*

    - Preliminary engineering complete Oct. 11<sup>th</sup>. STIP application submitted Nov. 26<sup>th</sup>
    - Design **80% complete**
  - **Therriault Dam – Rehabilitation Work**

*Geotechnical and Hydrogeology study complete in 2023. 2024 preliminary engineering determined most economically viable solution to address undersized spillway/overtop potential. 2025 work includes detailed design work, regulatory submissions, and (pending regulatory approval and grant funding), tender/construction*

    - RFP released on ACP Nov. 14<sup>th</sup>. Due back Dec. 6<sup>th</sup> for detailed design, regulatory work, tendering, and construction administration
      - High evaluation: MPE Engineering (80% weighted)

- Design kicked off Jan 8<sup>th</sup>. Anticipated schedule:
  - Begin regulatory submissions mid March, 2025
  - Design completion mid April – June 2025
  - Timing of further works dependant on grant release timing (anticipated Spring/Summer 2025) as well as regulatory approval timing
- Design work underway

## **Large Projects Planned for 2026 Implementation**

- **Southfork Hill Road**

*Emergent investigatory and repair work for the Southfork Hill slide issues*

- Geotechnical scope awarded and complete. Final geotech. report received Dec 9<sup>th</sup>
- STIP application submitted Nov. 28<sup>th</sup>, 2024 with letters of support from Campground and nearby farming operation. Revision submitted Dec. 19<sup>th</sup> with additional letter of support from MLA and final geotech. report
  - Awaiting funding decision
- Propose assessing need to begin work on detailed design, tender, and regulatory approvals after assessing Spring 2025 runoff effect on road conditions. Any work done prior to a grant decision would not be eligible for external funding

- **WCR #3: Dungarvan Creek under Oil Basin Road, LSD SW-17-003-29 W4M**

*Replace existing 4m x 4.5m x 37m L culvert with a 3 span girder bridge with steel substructure to remediate fish passage concerns on Iron Creek under the WCR program (anticipate 90% funded)*

- A funding amendment was submitted Dec. 5<sup>th</sup> for additional funds to replace this culvert with a three span girder bridge
  - Feb 4<sup>th</sup>: WCR Program has indicated additional funding asks no longer being considered. BF 7080 was contingent on the success of this application. It is no longer recommended to move forward with the project at this time
- To be formally brought forward to Council for cancellation recommendation once discussions are had with WCR funder regarding alternate use of funds

- **Pisony Road over Cow Creek Tributary Culvert, LSD NE-01-009-03 W5M**

*Non-bridge sized culvert failing on dead end road. 2024 funds to assess appropriate replacement sizing and design. Stream flows all year and culvert is likely undersized*

- Preliminary engineering and basic aquatic assessment kicked off Jan. 31st, 2025 with Roseke. Reduced prelim. engine. scope compared to Bridge Files
- Anticipated construction 2026



- **Bridge File 71542 – Waldron Flats over Indian Creek, SE-07-010-01 W5M**

*2m x 2.2m x 32m L culvert with isolated perforations in the roof of 3 rings and 1 ring on the foot. Minor roof and sidewall deflection*

- Preliminary engineering and aquatic assessment kicked off Jan. 31<sup>st</sup>, 2025 with Roseke to determine appropriate replacement design or maintenance (liner). Currently, it is anticipated replacement will be required
- Anticipate construction 2026

- **Bridge File 76203 – West End Maycroft over Ernst Creek, NW-26-010-03 W5M**

*2.5m x 1.8m x 20m L culvert with 3 cracked rings in sidewall with 85mm remaining. Deflection and corrosion also present*

- Preliminary engineering and aquatic assessment kicked off Jan. 31<sup>st</sup>, 2025 with Roseke to determine if maintenance of cracked seams is feasible via weld, shotcrete beam, etc. or if replacement has a better lifecycle value
- Anticipate construction 2026

## **Studies and Planning Work**

### **Lundbreck Lagoon Resiliency Analysis & Regionalization – Engineering 2023/24**

*Review Lagoons ability to take on more flow (both regular and high strength). Review Cowley Lagoons ability to do the same, and options for regionalization*

- Notice of successful grant received Mar. 21<sup>st</sup>, 2023
- Lundbreck, Cowley, and regional report drafts received and reviewed. Once actual flow data is measured in 2024 the three (3) studies can be finalized
  - Draft final reports received Dec. 18<sup>th</sup>. Feedback given, awaiting final response

### **Regional Drought Strategic Implementation Strategy & Raw Water Storage Project**

- Grant application for 3 month (25-year) forecasted volumes
  - Approval received for \$3.4M project, up to 75% of costs. Signed and sent to ATEC
- Grant application for a Drought Projects Assessment
  - Approval received to cover up to 70% of costs. Grant contract reviewed and signed
- Scope of work drafted for Drought Projects Assessment. **Obtaining pricing**

### **Transportation Master Plan**

*\$200,000 grant received from ACP to complete a Transportation Master Plan, consisting of a paved, gravel road condition assessment, culvert (non Bridge File) condition assessment, gravel pit analysis, airport runway assessment*

- Gravel pit surveying complete, data was received and reviewed late December
  - Report drafting underway, anticipate completion by **Council Feb 25<sup>th</sup>**

- Maycroft Road drone survey partially complete for 8km of roadway. Completing initial assessment for portion of road completed
- Gravel road and culvert assessment methodology reviewed with MPE for Spring 2025 start. Anticipate completion Fall 2025
- Airport load assessment work complete, data imports issue resolved. Anticipate report by mid March
- Sapeta pit plan cost estimates received

## Cridland Dam

*Geotechnical work as recommended in 2021 Dam Safety Review due to observed seepage and unknown soil properties*

- To be kicked off in 2025

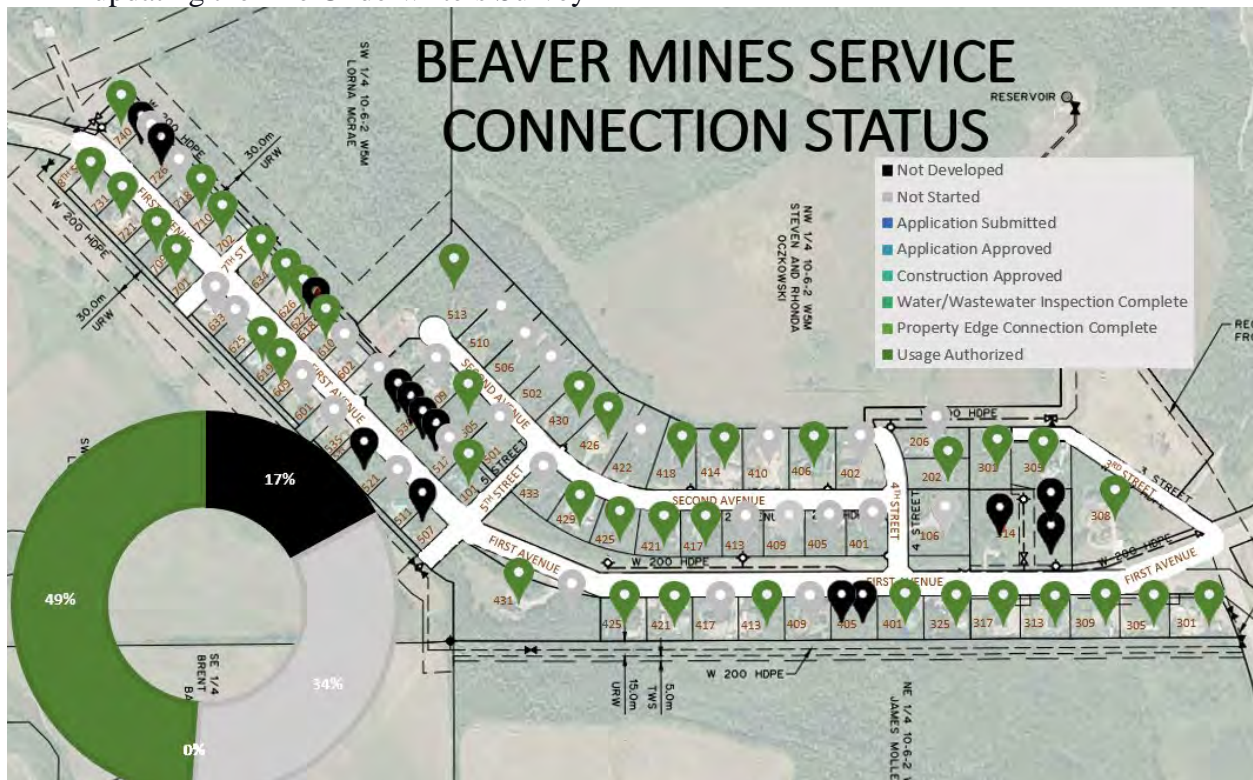
## Miscellaneous

- 10 yr. bridge study interim update kicked off Jan. 27<sup>th</sup>, 2025 with Roseke

## Operations Updates

### Beaver Mines Lot Servicing

- 40/68 developed applications received, 40 approved, 40 connected (59 %)
  - Fifteen (15) undeveloped fully serviced locations
- Hydrant flow testing in BM was completed by PCES and passed for fire flow. PCES is updating the Fire Underwriters Survey



## Standpipes

- Last known issue: Jan 10<sup>th</sup>, 2025 (global software cellular outage)

## General Water Operations Updates February 19<sup>th</sup>, 2025:

- Loss of distribution pressure for multiple hours at Cowley occurred morning of Feb 17<sup>th</sup> due to a false low level reservoir trip (ice on low low float), among other related alarms
  - Required report to AEPA and system flush of Cowley
  - Issues with alarm callouts contributed to delayed response
- Troubleshooting WWTP lateral control/actuation issue
- WWTP blower oil changes complete
- Hydrant on Wood Ave. not holding seals. Shut off/isolated until Spring, PCES notified
- Troubleshooting, cleaning and maintenance work on piping at raw water station complete to mitigate ongoing control issues
  - Scoping new main line check valves to replace failed check valves
- Annual operation reports complete for all sites
- Crane inspections complete, all passed with 1 recommendation (load rating sticker)
- Significant operations related work planned for 2025:
  - Plant health check for main treatment trains, plant header work, obsolete instrumentation replacement, WWTP protection system for cows/vehicles, sewer flushing in select BM areas, Utility Services Guidelines Update for Lundbreck and Rural Users, Reservoir inspections/cleaning (Lundbreck, Cowley), Lundbreck Lagoon sludge survey, WTP flocculation tank valves + strainers upgrade
- One (1) Lundbreck Lagoon aerator pump not working. Sent to USA for repairs. Will be warrantied, anticipate 2-3 week turnaround
- In discussions with Cowley regarding coverage for their water distribution system
  - Cowley contracting day to day directly with 3<sup>rd</sup> party
  - Revised contract sent to Cowley Jan 28<sup>th</sup>, awaiting response
- WTP license expiring April, 2024
  - WPO have completed drafting of new operations, emergency response plan (ERP), and drinking water safety plans (200+ pages). Under review prior to license submission
- Private water line inspection complete South of Lundbreck. Initiating transfer of ownership for UROWS to MD

## General Energy Related Updates February 5<sup>th</sup>, 2025:

- QUEST net zero accelerator
  - Economic opportunity analysis draft reviewed and comments sent for review
  - Project team has expressed potential need for extension. Budget is on track
  - Second energy planning meeting to be schedule for Spring 2025
- Clean Energy Improvement Program
  - Program being managed under contract going forward with Massif Energy
  - 14 pre-qualifications received (4 MD, 10 Town). Four (4) applications fully submitted, one (1) underway
  - Loan portfolio annual review submitted to FCM
  - CEIP open house being scheduled for new year for contractors and residents

## Recommendation:

That the Utilities & Infrastructure report for February 5<sup>th</sup> – 19<sup>th</sup> is received as information.

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Prepared by: David Desabrais

Date: February 19<sup>th</sup>, 2025

Council Meeting

Date: February 25<sup>th</sup>, 2025

### Recommendation to Council

<b>TITLE: Rescind Policy C-FIN-34</b>			
<b>PREPARED BY: Meghan Dobie</b>		<b>DATE: February 19, 2025</b>	
<b>DEPARTMENT: Corporate Services</b>			
<b>Department Supervisor</b>	<b>Date</b>	<b>ATTACHMENTS:</b> 1. C-FIN-34 2. C-FIN-538	
<b>APPROVALS:</b>			
	<u>Feb 19, 2025</u>		<u>2025/02/20</u>
<b>Department Director</b>	<b>Date</b>	<b>CAO</b>	<b>Date</b>

**RECOMMENDATION:**

That Council rescind policy C-FIN-34

**BACKGROUND:**

Policy C-FIN-34 contradicts policy C-FIN-538. Specifically, C-FIN-34 states that purchases included in the annual operating budget that exceed the budgeted amount by more than 10% are to have Council approval. C-FIN-538 states, A resolution of Council is required for all unbudgeted capital expenses greater than \$5,000. It further states, that a resolution of Council is required for unbudgeted operated expenses if it is anticipated that the department as a whole will exceed budgetary constraints by greater than \$5,000.

**FINANCIAL IMPLICATIONS:**

NIL

**M.D. OF PINCHER CREEK NO. 9**

**CORPORATE POLICY**

**C-FIN-34**

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**TITLE: FINANCIAL – EXPENSES – CONTROL - PURCHASING**

**Approved by Council**

**Date:**

**Revised by Council**

**Date:**

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**Applicable Provincial Legislation**

No Applicable Legislation

**Policy Statement**

The Chief Administrative Officer, or designate, for the M.D. of Pincher Creek No. 9 shall ensure all purchases made on the M.D.'s behalf are included in the current year's operating or capital budget. Purchases included in the annual operating budget that exceed the budgeted amount by more than 10% are to have Council approval. Purchases included in the annual capital budget that exceed the budgeted amount require Council approval before purchase.

**(1) Non Budgeted Purchases**

Items not included in the current year's adopted operating or capital budget require Council approval prior to purchase.

**(2) Authorized Purchasers**

Only authorized personnel shall be allowed to expend funds on the M.D.'s behalf.



## MD OF PINCHER CREEK NO. 9

### FINANCIAL POLICY

C-FIN-538

**TITLE: Procurement Policy**

Approved by Council  
Revised by Council

Date: October 10, 2023  
Date: December 10, 2024

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#### **PURPOSE OF POLICY**

The purpose of this policy is to establish expenditure control guidelines by identifying processes for the efficient procurement and payment of goods and services for The Municipal District of Pincher Creek No. 9 (MD) in support of effective operations and in compliance with the Municipal Government Act (MGA), New West Partnership Trade Agreement (NWPTA), the Agreement on Canadian Free Trade Agreement (CFTA), and the Comprehensive Economic and Trade Agreement (CETA).

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#### **POLICY STATEMENT**

1. The Municipal District of Pincher Creek No. 9 (MD) is committed to the acquisition of goods and services at the best value while treating all vendors equitably through procurement processes that ensure integrity, transparency, accountability, efficiency and consistency.

#### **DEFINITIONS**

2. For the purpose of this policy, the following definitions shall apply:
  - a. "Buying Group" shall mean a group of two or more members that combines the purchasing requirements and activities of the members of the group into one joint procurement process.
  - b. "Conflict of Interest" shall mean a situation where the independence or impartiality of an employee's decisions or actions are impaired or may be reasonably expected to be impaired because of outside employment, political, business or family interests.
  - c. "Construction" shall mean a construction, reconstruction, demolition, repair or renovation of a building, structure or other civil engineering or architectural work and includes site preparation, excavation, drilling, seismic investigation, the supply of products and materials, the supply of equipment and machinery if they are included in and incidental to the construction, and the installation and repair of fixtures of a building, structure or other civil engineering or architectural work, but does not include professional consulting services related to the construction contract unless they are included in the procurement
  - d. "Approving Officer" shall mean the individual that has the authority to sign contracts, purchase orders and invoices for payment. Typically, an Expenditure Officer will be the Chief Administrative Officer, Department Manager, or Assistant Manager

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## ROLE OF COUNCIL IN THE PROCUREMENT PROCESS

8. Council shall approve items required to go through the procurement process as part of the municipal budget cycle and in line with applicable trade agreements and thresholds.
9. Council shall review tender or request for proposal results on equipment purchases that are budgeted to cost \$300,000 or greater.
10. Council shall separate themselves from the procurement process and have no further involvement in specific procurements.

## PROCUREMENT PROCESS

11. All eligible procurements shall be procured in alignment with applicable trade agreements and thresholds. This includes, but is not limited to, the timeframe a procurement must be posted for and the website location it is published to. These agreements includes but are not limited to the NWPTA, CFTA and CETA.

NWPTA	CFTA	CETA
\$75,000 or greater for goods or services	\$100,000 or greater for goods or services	\$200,000 or greater for goods or services
\$200,000 or greater for construction	\$250,000 or greater for construction	\$5,000,000 or greater for construction

12. When procurement is at or above the threshold, an open, transparent and competitive procurement process must be followed. This requires that tender documents:
  - a. clearly state the requirement of the procurement,
  - b. identify measurable criteria that will be used in the evaluation of bids (including the weighting of each criteria), and
  - c. provide relevant information to assist suppliers in completing and submitting their bids.
13. *The municipal gravel hauling program will follow the NWPTA regardless of the number of individual contractors used for hauling*
14. All tender notices must be posted to [www.purchasingconnection.ca](http://www.purchasingconnection.ca)
15. Exceptions to the above rules, include but are not limited to:
  - a) *from philanthropic institutions, prison labour or persons with disabilities*
  - b) *from a public body or a non-profit organization*
  - c) *of health services and social services*



22. The MD relies on Canoe Procurement to ensure legislative compliance, through only open, competitive procurements processes.
23. When a purchase is made through Canoe Procurement, the RFP process is done in advance on behalf of the entire membership, therefore the MD does not need to post again. However, the MD must post a notice of intention to procure using a cooperative buying group on Alberta's tendering system. The notice of intention shall be posted annually for a minimum of two weeks and read:

"The MD intends to participate in one or more procurements conducted by Canoe Procurement Group of Canada between [insert one-year period including month/year]. For further information and access to the Canoe Procurement tender notices, please review [www.merx.com](http://www.merx.com). For further information about Canoe Procurement Group of Canada, please visit [www.canoeprocurement.ca](http://www.canoeprocurement.ca)"

24. Purchases made from Canoe Procurements are at the manufacturer's suggested retail price (MSRP) less the tendered percentage off.

#### **CONFLICT OF INTEREST**

25. All employees involved in the procurement process must report an actual or perceived Conflict of Interest to their immediate supervisor and to human resources. The employee shall not continue to be involved in the procurement process.



**Rick Lemire**  
Reeve



**Roland Milligan**  
Chief Administrative Officer



February 7, 2025

Roland Milligan  
CAO  
MD of Pincher Creek No. 9, AB

Dear CAO Milligan,

Please find attached the quarterly Community Policing Report covering the period from October 1<sup>st</sup> to December 31<sup>st</sup>, 2024. This report serves to provide a quarterly snapshot of human resources, financial data, and crime statistics for the Crowsnest Pass Detachment.

In the coming weeks and months, we will be engaging with the community and holding town hall meetings as we have done in the past. This will provide us with an opportunity to interact with the community we serve and hear from them directly about what policing issues or priorities they would like our detachment to focus on. I look forward to attending these meetings to connect with our community and will be providing more details as we organize the town hall meetings.

I also want to inform you of the Real Times Operations Centre (RTOC) that is supporting RCMP detachments across Alberta. In October 2022, RTOC was established to optimize our response to incidents around the province. RTOC involves senior police officers monitoring policing operations in real-time, assessing incident risk, coordinating specialized and expert resources, and managing the response. They provide members on the ground with guidance, direction, and support. It is also used to coordinate the deployment of all RCMP resources – federal, provincial, and municipal, both within Alberta and, if required, nationally. The RTOC facility uses cutting-edge technology to provide real time support during emergency situations to RCMP officers across Alberta and is another measure used to enhance public and police officer safety.

I always remain available to discuss your community-identified priorities and any other ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.

Best regards,

Sgt Mark Amatto  
Detachment Commander  
Crowsnest Pass Detachment





## Crowsnest Pass Provincial Detachment Crime Statistics (Actual) January to December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death		0	3	1	1	0	N/A	-100%	-0.2
Robbery		1	1	0	2	0	-100%	-100%	-0.1
Sexual Assaults		8	8	6	6	7	-13%	17%	-0.4
Other Sexual Offences		5	1	3	2	3	-40%	50%	-0.3
Assault		96	80	54	96	78	-19%	-19%	-2.0
Kidnapping/Hostage/Abduction		2	1	0	0	0	-100%	N/A	-0.5
Extortion		0	0	1	1	1	N/A	0%	0.3
Criminal Harassment		32	36	46	34	46	44%	35%	2.6
Uttering Threats		56	37	40	27	47	-16%	74%	-2.8
<b>TOTAL PERSONS</b>		<b>200</b>	<b>167</b>	<b>151</b>	<b>169</b>	<b>182</b>	<b>-9%</b>	<b>8%</b>	<b>-3.4</b>
Break & Enter		35	24	34	42	26	-26%	-38%	0.0
Theft of Motor Vehicle		21	16	13	12	24	14%	100%	0.2
Theft Over \$5,000		3	2	4	13	8	167%	-38%	2.1
Theft Under \$5,000		109	69	82	57	54	-50%	-5%	-12.2
Possn Stn Goods		24	12	5	6	8	-67%	33%	-3.8
Fraud		41	40	38	37	33	-20%	-11%	-1.9
Arson		1	3	4	2	2	100%	0%	0.1
Mischief - Damage To Property		82	65	67	53	65	-21%	23%	-4.6
Mischief - Other		46	23	49	53	63	37%	19%	6.4
<b>TOTAL PROPERTY</b>		<b>362</b>	<b>254</b>	<b>296</b>	<b>275</b>	<b>283</b>	<b>-22%</b>	<b>3%</b>	<b>-13.7</b>
Offensive Weapons		4	7	9	11	9	125%	-18%	1.4
Disturbing the peace		50	39	50	36	39	-22%	8%	-2.5
Fail to Comply & Breaches		47	30	29	13	36	-23%	177%	-3.9
<b>OTHER CRIMINAL CODE</b>		<b>34</b>	<b>29</b>	<b>23</b>	<b>21</b>	<b>25</b>	<b>-26%</b>	<b>19%</b>	<b>-2.6</b>
<b>TOTAL OTHER CRIMINAL CODE</b>		<b>135</b>	<b>105</b>	<b>111</b>	<b>81</b>	<b>109</b>	<b>-19%</b>	<b>35%</b>	<b>-7.6</b>
<b>TOTAL CRIMINAL CODE</b>		<b>697</b>	<b>526</b>	<b>558</b>	<b>525</b>	<b>574</b>	<b>-18%</b>	<b>9%</b>	<b>-24.7</b>



## Crowsnest Pass Provincial Detachment Crime Statistics (Actual) January to December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession		17	7	2	4	4	-76%	0%	-2.9
Drug Enforcement - Trafficking		1	1	1	8	1	0%	-88%	0.7
Drug Enforcement - Other		0	0	0	1	0	N/A	-100%	0.1
<b>Total Drugs</b>		<b>18</b>	<b>8</b>	<b>3</b>	<b>13</b>	<b>5</b>	<b>-72%</b>	<b>-62%</b>	<b>-2.1</b>
Cannabis Enforcement		3	0	0	3	0	-100%	-100%	-0.3
Federal - General		14	12	11	8	6	-57%	-25%	-2.0
<b>TOTAL FEDERAL</b>		<b>35</b>	<b>20</b>	<b>14</b>	<b>24</b>	<b>11</b>	<b>-69%</b>	<b>-54%</b>	<b>-4.4</b>
Liquor Act		17	19	14	12	10	-41%	-17%	-2.1
Cannabis Act		2	3	2	5	1	-50%	-80%	0.0
Mental Health Act		111	72	98	81	103	-7%	27%	-0.7
Other Provincial Stats		124	106	87	88	85	-31%	-3%	-9.6
<b>Total Provincial Stats</b>		<b>254</b>	<b>200</b>	<b>201</b>	<b>186</b>	<b>199</b>	<b>-22%</b>	<b>7%</b>	<b>-12.4</b>
Municipal By-laws Traffic		7	5	3	3	3	-57%	0%	-1.0
Municipal By-laws		67	28	29	23	37	-45%	61%	-6.5
<b>Total Municipal</b>		<b>74</b>	<b>33</b>	<b>32</b>	<b>26</b>	<b>40</b>	<b>-46%</b>	<b>54%</b>	<b>-7.5</b>
Fatals		2	1	0	1	3	50%	200%	0.2
Injury MVC		20	27	26	35	20	0%	-43%	0.8
Property Damage MVC (Reportable)		186	202	252	250	131	-30%	-48%	-6.2
Property Damage MVC (Non Reportable)		52	52	41	33	34	-35%	3%	-5.5
<b>TOTAL MVC</b>		<b>260</b>	<b>282</b>	<b>319</b>	<b>319</b>	<b>188</b>	<b>-28%</b>	<b>-41%</b>	<b>-10.7</b>
Roadside Suspension - Alcohol (Prov)		0	9	14	9	4	N/A	-56%	0.8
Roadside Suspension - Drugs (Prov)		0	0	0	0	1	N/A	N/A	0.2
<b>Total Provincial Traffic</b>		<b>852</b>	<b>1,364</b>	<b>533</b>	<b>1,057</b>	<b>666</b>	<b>-22%</b>	<b>-37%</b>	<b>-67.9</b>
Other Traffic		11	4	3	4	0	-100%	-100%	-2.2
<b>Criminal Code Traffic</b>		<b>42</b>	<b>30</b>	<b>30</b>	<b>42</b>	<b>21</b>	<b>-50%</b>	<b>-50%</b>	<b>-3.0</b>
<b>Common Police Activities</b>									
False Alarms		41	35	30	40	44	7%	10%	1.1
False/Abandoned 911 Call and 911 Act		37	23	34	32	25	-32%	-22%	-1.5
Suspicious Person/Vehicle/Property		178	108	116	91	71	-60%	-22%	-23.1
Persons Reported Missing		23	20	10	23	22	-4%	-4%	0.1
Search Warrants		0	0	0	0	0	N/A	N/A	0.0
Spousal Abuse - Survey Code (Reported)		79	84	111	100	120	52%	20%	9.8
Form 10 (MHA) (Reported)		3	7	0	8	3	0%	-63%	0.1



## Crowsnest Pass Provincial Detachment Crime Statistics (Actual) October - December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death		0	0	1	0	0	N/A	N/A	0.0
Robbery		1	0	0	0	0	-100%	N/A	-0.2
Sexual Assaults		1	2	3	2	2	100%	0%	0.2
Other Sexual Offences		0	0	1	0	1	N/A	N/A	0.2
Assault		26	11	13	26	18	-31%	-31%	-0.1
Kidnapping/Hostage/Abduction		0	1	0	0	0	N/A	N/A	-0.1
Extortion		0	0	1	0	0	N/A	N/A	0.0
Criminal Harassment		11	12	9	4	9	-18%	125%	-1.2
Uttering Threats		20	9	12	6	6	-70%	0%	-3.1
<b>TOTAL PERSONS</b>		<b>59</b>	<b>35</b>	<b>40</b>	<b>38</b>	<b>36</b>	<b>-39%</b>	<b>-5%</b>	<b>-4.3</b>
Break & Enter		10	4	3	10	7	-30%	-30%	0.0
Theft of Motor Vehicle		6	7	4	4	2	-67%	-50%	-1.1
Theft Over \$5,000		0	0	0	4	3	N/A	-25%	1.0
Theft Under \$5,000		25	18	15	14	10	-60%	-29%	-3.4
Possn Stn Goods		6	3	3	3	2	-67%	-33%	-0.8
Fraud		13	6	5	12	4	-69%	-67%	-1.2
Arson		0	0	0	0	0	N/A	N/A	0.0
Mischief - Damage To Property		21	14	10	12	8	-62%	-33%	-2.8
Mischief - Other		11	5	9	11	18	64%	64%	2.0
<b>TOTAL PROPERTY</b>		<b>92</b>	<b>57</b>	<b>49</b>	<b>70</b>	<b>54</b>	<b>-41%</b>	<b>-23%</b>	<b>-6.3</b>
Offensive Weapons		1	3	2	2	4	300%	100%	0.5
Disturbing the peace		19	8	7	8	9	-53%	13%	-2.0
Fail to Comply & Breaches		12	6	8	3	8	-33%	167%	-1.1
<b>OTHER CRIMINAL CODE</b>		<b>9</b>	<b>7</b>	<b>3</b>	<b>9</b>	<b>8</b>	<b>-11%</b>	<b>-11%</b>	<b>0.0</b>
<b>TOTAL OTHER CRIMINAL CODE</b>		<b>41</b>	<b>24</b>	<b>20</b>	<b>22</b>	<b>29</b>	<b>-29%</b>	<b>32%</b>	<b>-2.6</b>
<b>TOTAL CRIMINAL CODE</b>		<b>192</b>	<b>116</b>	<b>109</b>	<b>130</b>	<b>119</b>	<b>-38%</b>	<b>-8%</b>	<b>-13.2</b>



## Crowsnest Pass Provincial Detachment Crime Statistics (Actual) October - December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession		4	0	1	2	1	-75%	-50%	-0.4
Drug Enforcement - Trafficking		0	0	0	4	1	N/A	-75%	0.6
Drug Enforcement - Other		0	0	0	0	0	N/A	N/A	0.0
<b>Total Drugs</b>		<b>4</b>	<b>0</b>	<b>1</b>	<b>6</b>	<b>2</b>	<b>-50%</b>	<b>-67%</b>	<b>0.2</b>
Cannabis Enforcement		0	0	0	1	0	N/A	-100%	0.1
Federal - General		0	4	4	4	0	N/A	-100%	0.0
<b>TOTAL FEDERAL</b>		<b>4</b>	<b>4</b>	<b>5</b>	<b>11</b>	<b>2</b>	<b>-50%</b>	<b>-82%</b>	<b>0.3</b>
Liquor Act		2	12	0	2	5	150%	150%	-0.4
Cannabis Act		0	3	1	4	0	N/A	-100%	0.1
Mental Health Act		24	10	33	16	25	4%	56%	0.8
Other Provincial Stats		37	20	18	16	15	-59%	-6%	-4.8
<b>Total Provincial Stats</b>		<b>63</b>	<b>45</b>	<b>52</b>	<b>38</b>	<b>45</b>	<b>-29%</b>	<b>18%</b>	<b>-4.3</b>
Municipal By-laws Traffic		2	1	0	0	0	-100%	N/A	-0.5
Municipal By-laws		19	6	3	2	8	-58%	300%	-2.6
<b>Total Municipal</b>		<b>21</b>	<b>7</b>	<b>3</b>	<b>2</b>	<b>8</b>	<b>-62%</b>	<b>300%</b>	<b>-3.1</b>
Fatals		0	1	0	1	0	N/A	-100%	0.0
Injury MVC		6	12	5	10	2	-67%	-80%	-1.0
Property Damage MVC (Reportable)		52	62	76	65	33	-37%	-49%	-3.5
Property Damage MVC (Non Reportable)		6	15	12	9	8	33%	-11%	-0.2
<b>TOTAL MVC</b>		<b>64</b>	<b>90</b>	<b>93</b>	<b>85</b>	<b>43</b>	<b>-33%</b>	<b>-49%</b>	<b>-4.7</b>
Roadside Suspension - Alcohol (Prov)		0	4	5	4	0	N/A	-100%	0.0
Roadside Suspension - Drugs (Prov)		0	0	0	0	0	N/A	N/A	0.0
<b>Total Provincial Traffic</b>		<b>153</b>	<b>451</b>	<b>103</b>	<b>234</b>	<b>178</b>	<b>16%</b>	<b>-24%</b>	<b>-16.7</b>
<b>Other Traffic</b>		<b>3</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>-100%</b>	<b>-100%</b>	<b>-0.5</b>
<b>Criminal Code Traffic</b>		<b>9</b>	<b>9</b>	<b>12</b>	<b>8</b>	<b>3</b>	<b>-67%</b>	<b>-63%</b>	<b>-1.3</b>
<b>Common Police Activities</b>									
False Alarms		13	9	6	16	10	-23%	-38%	0.1
False/Abandoned 911 Call and 911 Act		13	14	6	5	7	-46%	40%	-2.1
Suspicious Person/Vehicle/Property		37	20	19	24	9	-76%	-63%	-5.2
Persons Reported Missing		7	6	4	4	5	-29%	25%	-0.6
Search Warrants		0	0	0	0	0	N/A	N/A	0.0
Spousal Abuse - Survey Code (Reported)		21	11	26	28	26	24%	-7%	2.7
Form 10 (MHA) (Reported)		2	0	0	0	2	0%	N/A	0.0



## Alberta RCMP - Provincial Policing Report

### Detachment Information

**Detachment Name**

Crowsnest Pass

**Detachment Commander**

Sgt Mark Amatto

Report Date	Fiscal Year	Quarter
February 7, 2025	2024-25	Q3 (October - December)

### Community Priorities

**Priority #1: Intelligence led policing - Prolific/Habitual offender management****Updates and Comments:**

Condition checks have been ongoing for Offenders within the Crowsnest Pass area. The Lethbridge Probation Officer reached out to advise that Offenders being managed within the Crowsnest Pass jurisdiction have reported they are being subject to numerous curfew/house arrest checks by police; Probation wished to acknowledge the work being completed by the Members of the Crowsnest Pass Detachment. As a result of checks being completed by the Detachment Members - compliance generally improves and crime rates tend to decrease. The Crowsnest Pass Detachment had follow up interviews completed with the two Offenders who had been onboarded to the Integrated Offender Management Program by the Program Coordinator. Resources are being sought and discussed during the monthly Regional Case Development Group meeting for these offenders, as well as plans for onboarding additional targets.

**Priority #2: Traffic Safety - Aggressive Driving****Updates and Comments:**

During this reporting period 256 traffic-related calls for service were received and generated, resulting in 90 tickets and 62 warnings being issued; of those charges, 1 was an IRS sanction. Members continue to make enforcement - based patrols in and along Hwy 3 and Hwy 22 corridors. The Community Peace Officer program continues to be an excellent community-based enforcement partner that support traffic initiatives. During this reporting period, 45 collisions were reported, 4 of which resulted in Non-Fatal Injury MVC's.





## Priority #3: Organized Crime - Drug Trafficking

### Updates and Comments:

Crowsnest Pass Detachment Members have increased illicit drug enforcement in this reporting period, resulting in two people being charged with Possession for the Purposes of Trafficking, one person being charged with Possession and the seizure of 33 Grams of suspected cocaine and one vehicle being removed from road. Intelligence has greatly increased by means of street checks being conducted and the use of unverified information that is forwarded by a Crime Stoppers association. Dates have been booked for drug presentations at the Crowsnest Consolidated High School and Livingstone Schools during the 4th Quarter.

## Priority #4: Property - Theft from auto

### Updates and Comments:

Crowsnest Pass Detachment responded to seven calls for service in regard to theft from motor vehicles, as well as theft of motor vehicles. Of note, theft of fuel from motor vehicles appeared to have been a trend, with several commercial vehicles being targeted. In two separate occurrences, an RV trailer and a pick up truck had been stolen from Hwy 22 and Maycroft area. A utility trailer had been stolen from the Bible Camp, was sold to an unsuspecting buyer on the Piikani Nation and recovered when the individual attempted to register same; suspects have been identified and charges are pending. A vehicle stolen out of Lethbridge was recovered in Blairmore, it is believed to be associated to the drug trade and investigators are actively investigating the matter.

## Priority #5: Police / Community Relations - Police Visibility

### Updates and Comments:

Enhanced Foot and proactive patrols were up substantially this Quarter. Special attention was paid to areas wherein there were noted trends in property crime and/or suspicious behaviour. School zones, the Hamlet of Lundbreck, Campgrounds and Staging Areas were a focus during this reporting period.





## Community Consultations

### Consultation #1

Date	Meeting Type
October 11, 2024	Community Connection
<b>Topics Discussed</b>	
Education Session; Crime Reduction Initiatives	
<b>Notes/Comments:</b>	
Member attended the Windsor Heritage Centre in Lundbreck, and gave a presentation on becoming an RCMP member and discussed crime trends relevant to the community.	

### Consultation #2

Date	Meeting Type
October 17, 2024	Meeting with Stakeholders
<b>Topics Discussed</b>	
Crime Reduction Initiatives; Property Crime; Regular Reporting/Information Sharing	
<b>Notes/Comments:</b>	
Bear Smart / Citizens on Patrol integration meeting held at the Crowsnest Pass Detachment. This is a first-of-its-kind project in Alberta. Discussion included organizational structuring and standard operating procedures.	

### Consultation #3

Date	Meeting Type
November 7, 2024	Meeting with Stakeholders
<b>Topics Discussed</b>	
Regular Reporting/Information Sharing; Education Session	
<b>Notes/Comments:</b>	
Virtual meeting with Pincher Creek Regional Emergency Management Organization on managing emergency resources with the Municipal District.	



## Provincial Service Composition

Staffing Category	Established Positions	Working	Soft Vacancies	Hard Vacancies
Regular Members	9	7	0	2
Detachment Support	3	4	0	0

### Notes:

1. Data extracted on December 31, 2024 and is subject to change.
2. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
3. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

### Comments:

Police Officers: Of the nine established positions, seven officers are currently working with none on special leave. There are two hard vacancies at this time.

Detachment Support: Of the three established positions, four resources are currently working with none on special leave. There is one resource that is Surplus to Establishment. There is no hard vacancy at this time.



2025-02-07

Reeve Rick Lemire  
MD of Pincher Creek  
Pincher Creek, AB

Dear Mr. Lemire,

Please find attached the quarterly Community Policing Report covering the period from October 1<sup>st</sup> to December 31<sup>st</sup>, 2024. This report serves to provide a quarterly snapshot of human resources, financial data, and crime statistics for the Pincher Creek Detachment.

In the coming weeks and months, we will be engaging with the community and holding town hall meetings as we have done in the past. This will provide us with an opportunity to interact with the community we serve and hear from them directly about what policing issues or priorities they would like our detachment to focus on. I look forward to attending these meetings to connect with our community and will be providing more details as we organize the town hall meetings.

I also want to inform you of the Real Times Operations Centre (RTOC) that is supporting RCMP detachments across Alberta. In October 2022, RTOC was established to optimize our response to incidents around the province. RTOC involves senior police officers monitoring policing operations in real-time, assessing incident risk, coordinating specialized and expert resources, and managing the response. They provide members on the ground with guidance, direction, and support. It is also used to coordinate the deployment of all RCMP resources – federal, provincial, and municipal, both within Alberta and, if required, nationally. The RTOC facility uses cutting-edge technology to provide real time support during emergency situations to RCMP officers across Alberta and is another measure used to enhance public and police officer safety.

I always remain available to discuss your community-identified priorities and any other ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.

Best regards,

*Sgt Ryan Hodge*  
Sgt Ryan Hodge  
NCO i/c  
Pincher Creek Detachment





## Pincher Creek Provincial Detachment Crime Statistics (Actual) January to December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death		0	1	1	2	0	N/A	-100%	0.1
Robbery		1	2	2	3	2	100%	-33%	0.3
Sexual Assaults		4	7	5	8	3	-25%	-63%	-0.1
Other Sexual Offences		1	1	12	2	1	0%	-50%	0.1
Assault		68	82	55	70	53	-22%	-24%	-4.2
Kidnapping/Hostage/Abduction		0	0	1	4	3	N/A	-25%	1.0
Extortion		2	4	2	1	2	0%	100%	-0.3
Criminal Harassment		23	35	18	33	33	43%	0%	1.8
Uttering Threats		31	41	32	34	24	-23%	-29%	-2.1
<b>TOTAL PERSONS</b>		<b>130</b>	<b>173</b>	<b>128</b>	<b>157</b>	<b>121</b>	<b>-7%</b>	<b>-23%</b>	<b>-3.4</b>
Break & Enter		42	34	31	45	23	-45%	-49%	-2.7
Theft of Motor Vehicle		20	29	22	19	11	-45%	-42%	-2.8
Theft Over \$5,000		5	7	3	12	7	40%	-42%	0.9
Theft Under \$5,000		103	99	81	111	73	-29%	-34%	-4.8
Possn Stn Goods		16	21	15	11	7	-56%	-36%	-2.8
Fraud		41	39	43	40	42	2%	5%	0.3
Arson		0	0	0	0	2	N/A	N/A	0.4
Mischief - Damage To Property		51	48	47	89	38	-25%	-57%	1.5
Mischief - Other		43	53	48	58	21	-51%	-64%	-3.9
<b>TOTAL PROPERTY</b>		<b>321</b>	<b>330</b>	<b>290</b>	<b>385</b>	<b>224</b>	<b>-30%</b>	<b>-42%</b>	<b>-13.9</b>
Offensive Weapons		9	14	27	16	9	0%	-44%	0.2
Disturbing the peace		84	63	68	76	40	-52%	-47%	-7.5
Fail to Comply & Breaches		69	37	58	74	59	-14%	-20%	1.7
<b>OTHER CRIMINAL CODE</b>		<b>34</b>	<b>25</b>	<b>19</b>	<b>23</b>	<b>21</b>	<b>-38%</b>	<b>-9%</b>	<b>-2.8</b>
<b>TOTAL OTHER CRIMINAL CODE</b>		<b>196</b>	<b>139</b>	<b>172</b>	<b>189</b>	<b>129</b>	<b>-34%</b>	<b>-32%</b>	<b>-8.4</b>
<b>TOTAL CRIMINAL CODE</b>		<b>647</b>	<b>642</b>	<b>590</b>	<b>731</b>	<b>474</b>	<b>-27%</b>	<b>-35%</b>	<b>-25.7</b>



## Pincher Creek Provincial Detachment Crime Statistics (Actual) January to December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	1	0	N/A	-100%	0.1
Drug Enforcement - Possession		17	11	13	8	6	-65%	-25%	-2.5
Drug Enforcement - Trafficking		4	9	4	9	8	100%	-11%	0.8
Drug Enforcement - Other		3	0	3	1	0	-100%	-100%	-0.5
<b>Total Drugs</b>		<b>24</b>	<b>20</b>	<b>20</b>	<b>19</b>	<b>14</b>	<b>-42%</b>	<b>-26%</b>	<b>-2.1</b>
Cannabis Enforcement		1	2	2	1	0	-100%	-100%	-0.3
Federal - General		15	9	14	10	13	-13%	30%	-0.3
<b>TOTAL FEDERAL</b>		<b>40</b>	<b>31</b>	<b>36</b>	<b>30</b>	<b>27</b>	<b>-33%</b>	<b>-10%</b>	<b>-2.7</b>
Liquor Act		95	79	57	45	20	-79%	-56%	-18.4
Cannabis Act		2	4	5	1	2	0%	100%	-0.3
Mental Health Act		63	65	68	76	66	5%	-13%	1.7
Other Provincial Stats		101	74	87	100	87	-14%	-13%	-0.2
<b>Total Provincial Stats</b>		<b>261</b>	<b>222</b>	<b>217</b>	<b>222</b>	<b>175</b>	<b>-33%</b>	<b>-21%</b>	<b>-17.2</b>
Municipal By-laws Traffic		1	0	0	1	1	0%	0%	0.1
Municipal By-laws		14	21	12	15	7	-50%	-53%	-2.0
<b>Total Municipal</b>		<b>15</b>	<b>21</b>	<b>12</b>	<b>16</b>	<b>8</b>	<b>-47%</b>	<b>-50%</b>	<b>-1.9</b>
Fatals		1	2	1	0	0	-100%	N/A	-0.4
Injury MVC		16	15	13	23	29	81%	26%	3.4
Property Damage MVC (Reportable)		258	236	225	219	194	-25%	-11%	-14.5
Property Damage MVC (Non Reportable)		34	28	33	24	40	18%	67%	0.8
<b>TOTAL MVC</b>		<b>309</b>	<b>281</b>	<b>272</b>	<b>266</b>	<b>263</b>	<b>-15%</b>	<b>-1%</b>	<b>-10.7</b>
Roadside Suspension - Alcohol (Prov)		1	17	7	11	11	1000%	0%	1.4
Roadside Suspension - Drugs (Prov)		0	1	0	0	0	N/A	N/A	-0.1
<b>Total Provincial Traffic</b>		<b>930</b>	<b>1,034</b>	<b>1,150</b>	<b>1,187</b>	<b>1,165</b>	<b>25%</b>	<b>-2%</b>	<b>62.3</b>
Other Traffic		14	1	2	2	4	-71%	100%	-1.9
<b>Criminal Code Traffic</b>		<b>99</b>	<b>61</b>	<b>51</b>	<b>60</b>	<b>35</b>	<b>-65%</b>	<b>-42%</b>	<b>-12.9</b>
<b>Common Police Activities</b>									
False Alarms		34	58	32	30	48	41%	60%	0.0
False/Abandoned 911 Call and 911 Act		68	60	40	32	43	-37%	34%	-7.8
Suspicious Person/Vehicle/Property		121	99	89	94	88	-27%	-6%	-7.1
Persons Reported Missing		31	24	21	21	15	-52%	-29%	-3.5
Search Warrants		0	2	1	0	1	N/A	N/A	0.0
Spousal Abuse - Survey Code (Reported)		48	41	55	77	64	33%	-17%	6.8
Form 10 (MHA) (Reported)		1	2	6	5	3	200%	-40%	0.7



## Pincher Creek Provincial Detachment Crime Statistics (Actual) October - December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death		0	1	1	1	0	N/A	-100%	0.0
Robbery		0	0	0	0	0	N/A	N/A	0.0
Sexual Assaults		0	4	1	2	0	N/A	-100%	-0.2
Other Sexual Offences		0	1	0	0	1	N/A	N/A	0.1
Assault		8	15	8	10	8	0%	-20%	-0.5
Kidnapping/Hostage/Abduction		0	0	0	1	0	N/A	-100%	0.1
Extortion		0	0	0	1	0	N/A	-100%	0.1
Criminal Harassment		5	9	3	9	10	100%	11%	1.0
Uttering Threats		10	6	10	11	8	-20%	-27%	0.1
<b>TOTAL PERSONS</b>		<b>23</b>	<b>36</b>	<b>23</b>	<b>35</b>	<b>27</b>	<b>17%</b>	<b>-23%</b>	<b>0.7</b>
Break & Enter		12	8	7	15	6	-50%	-60%	-0.5
Theft of Motor Vehicle		5	6	2	4	1	-80%	-75%	-1.0
Theft Over \$5,000		1	4	0	4	0	-100%	-100%	-0.2
Theft Under \$5,000		23	14	9	27	15	-35%	-44%	-0.3
Possn Stn Goods		1	5	3	3	0	-100%	-100%	-0.4
Fraud		7	14	9	10	17	143%	70%	1.6
Arson		0	0	0	0	0	N/A	N/A	0.0
Mischief - Damage To Property		5	10	8	18	9	80%	-50%	1.6
Mischief - Other		11	12	8	13	6	-45%	-54%	-0.9
<b>TOTAL PROPERTY</b>		<b>65</b>	<b>73</b>	<b>46</b>	<b>94</b>	<b>54</b>	<b>-17%</b>	<b>-43%</b>	<b>-0.1</b>
Offensive Weapons		3	5	2	5	6	100%	20%	0.6
Disturbing the peace		22	6	10	14	7	-68%	-50%	-2.2
Fail to Comply & Breaches		7	9	34	11	10	43%	-9%	0.8
<b>OTHER CRIMINAL CODE</b>		<b>9</b>	<b>5</b>	<b>5</b>	<b>4</b>	<b>2</b>	<b>-78%</b>	<b>-50%</b>	<b>-1.5</b>
<b>TOTAL OTHER CRIMINAL CODE</b>		<b>41</b>	<b>25</b>	<b>51</b>	<b>34</b>	<b>25</b>	<b>-39%</b>	<b>-26%</b>	<b>-2.3</b>
<b>TOTAL CRIMINAL CODE</b>		<b>129</b>	<b>134</b>	<b>120</b>	<b>163</b>	<b>106</b>	<b>-18%</b>	<b>-35%</b>	<b>-1.7</b>



## Pincher Creek Provincial Detachment Crime Statistics (Actual) October - December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession		4	8	2	1	1	-75%	0%	-1.3
Drug Enforcement - Trafficking		1	3	1	5	0	-100%	-100%	0.0
Drug Enforcement - Other		0	0	0	0	0	N/A	N/A	0.0
<b>Total Drugs</b>		<b>5</b>	<b>11</b>	<b>3</b>	<b>6</b>	<b>1</b>	<b>-80%</b>	<b>-83%</b>	<b>-1.3</b>
Cannabis Enforcement		0	2	0	0	0	N/A	N/A	-0.2
Federal - General		6	4	0	1	3	-50%	200%	-0.9
<b>TOTAL FEDERAL</b>		<b>11</b>	<b>17</b>	<b>3</b>	<b>7</b>	<b>4</b>	<b>-64%</b>	<b>-43%</b>	<b>-2.4</b>
Liquor Act		20	18	8	8	3	-85%	-63%	-4.4
Cannabis Act		0	1	2	0	0	N/A	N/A	-0.1
Mental Health Act		9	11	14	13	20	122%	54%	2.4
Other Provincial Stats		16	11	39	23	12	-25%	-48%	0.4
<b>Total Provincial Stats</b>		<b>45</b>	<b>41</b>	<b>63</b>	<b>44</b>	<b>35</b>	<b>-22%</b>	<b>-20%</b>	<b>-1.7</b>
Municipal By-laws Traffic		0	0	0	0	0	N/A	N/A	0.0
Municipal By-laws		2	3	4	0	2	0%	N/A	-0.3
<b>Total Municipal</b>		<b>2</b>	<b>3</b>	<b>4</b>	<b>0</b>	<b>2</b>	<b>0%</b>	<b>N/A</b>	<b>-0.3</b>
Fatals		1	0	0	0	0	-100%	N/A	-0.2
Injury MVC		4	6	1	6	7	75%	17%	0.6
Property Damage MVC (Reportable)		72	69	70	62	49	-32%	-21%	-5.3
Property Damage MVC (Non Reportable)		9	12	16	6	14	56%	133%	0.4
<b>TOTAL MVC</b>		<b>86</b>	<b>87</b>	<b>87</b>	<b>74</b>	<b>70</b>	<b>-19%</b>	<b>-5%</b>	<b>-4.5</b>
Roadside Suspension - Alcohol (Prov)		1	6	4	0	3	200%	N/A	-0.2
Roadside Suspension - Drugs (Prov)		0	0	0	0	0	N/A	N/A	0.0
<b>Total Provincial Traffic</b>		<b>167</b>	<b>279</b>	<b>307</b>	<b>227</b>	<b>280</b>	<b>68%</b>	<b>23%</b>	<b>17.4</b>
<b>Other Traffic</b>		<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>-100%</b>	<b>N/A</b>	<b>-0.6</b>
<b>Criminal Code Traffic</b>		<b>21</b>	<b>15</b>	<b>10</b>	<b>8</b>	<b>6</b>	<b>-71%</b>	<b>-25%</b>	<b>-3.7</b>
<b>Common Police Activities</b>									
False Alarms		8	16	8	8	11	38%	38%	-0.2
False/Abandoned 911 Call and 911 Act		14	16	11	2	10	-29%	400%	-2.2
Suspicious Person/Vehicle/Property		24	17	23	30	17	-29%	-43%	-0.1
Persons Reported Missing		4	0	4	5	2	-50%	-60%	0.1
Search Warrants		0	1	0	0	1	N/A	N/A	0.1
Spousal Abuse - Survey Code (Reported)		11	8	17	22	16	45%	-27%	2.4
Form 10 (MHA) (Reported)		0	0	2	1	1	N/A	0%	0.3



## Alberta RCMP - Provincial Policing Report

### Detachment Information

**Detachment Name**

Pincher Creek

**Detachment Commander**

Sgt Ryan Hodge

**Report Date**

February 7, 2025

**Fiscal Year**

2024-25

**Quarter**

Q3 (October - December)

### Community Priorities

**Priority #1: Police / Community Relations - Police Visibility****Updates and Comments:**

Pincher Creek RCMP members continue to be well involved in the community and making meaningful efforts to attend public events, schools, and stakeholder meetings.

**Priority #2: Traffic****Updates and Comments:**

Improved focus on traffic enforcement through out this quarter. Several focused traffic initiatives were complete with specific action for impaired drivers. However, impaired driving enforcement numbers will not reach the target, which is a good sign indicating fewer impaired drivers on the roadway despite several MAS demands being completed.

Overall provincial traffic enforcement is consistent in comparison to year over year stats.

**Priority #3: Crime Reduction****Updates and Comments:**

In Pincher Creek, property offences dropped 43% from 2023, bringing the total number of property offences back inline with 5-year trends. The overall provincial change in the same category was 9% decrease for the year. Of the reported property crimes being reviewed the positive clearance rate is





approximately 44% exceeding the goal of 35%. The success of this crime reduction was in part due to natural fluctuations but also with the police focusing on known criminals and using appropriate investigational techniques to support enforcement action. Unfortunately police are still seeing offenders committing multiple serious offences before they are being held in custody.





## Community Consultations

### Consultation #1

Date	Meeting Type
January 14, 2025	Meeting with Elected Officials
<b>Topics Discussed</b>	
Regular reporting to the MD Council	
<b>Notes/Comments:</b>	
Click or tap here to enter text.	

### Consultation #2

Date	Meeting Type
January 15, 2025	Meeting with Stakeholders
<b>Topics Discussed</b>	
Regular Meeting with Police Advisory Committee	
<b>Notes/Comments:</b>	
Click or tap here to enter text.	

### Consultation #3

Date	Meeting Type
January 21, 2025	Meeting with Elected Officials
<b>Topics Discussed</b>	
Joint Council Meeting with C/Supt Nichols	
<b>Notes/Comments:</b>	
Click or tap here to enter text.	



# RCMP-GRC



ROYAL CANADIAN MOUNTED POLICE • GENDARMERIE ROYALE DU CANADA



Royal Canadian Mounted Police Gendarmerie royale du Canada



## Provincial Service Composition

Staffing Category	Established Positions	Working	Soft Vacancies	Hard Vacancies
Regular Members	11	10	0	1
Detachment Support	3	3	1	0

### Notes:

1. Data extracted on December 31, 2024 and is subject to change.
2. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
3. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.




### Comments:

Police Officers: Of the 11 established positions, ten officers are currently working with none on special leave. There is one hard vacancy at this time.

Detachment Support: Of the three established positions, three resources are currently working with one resource being on special leave (Leave Without Pay). The position has been backfilled to ensure coverage. There is no hard vacancy at this time.

# Recommendation to Council

G3b

<b>TITLE:</b> Road Closure Bylaw 1356-25 Plan 5510 AL – All that portion of Nanton St Forming Part of Lot 1 Block C, Plan _____			
<b>PREPARED BY:</b> Laura McKinnon		<b>DATE:</b> February 20, 2025	
<b>DEPARTMENT:</b> Planning and Development			
<b>ATTACHMENTS:</b>		1. Descriptive Plan for Proposed Consolidation 2. Bylaw No. 1356-25	
<b>Department Supervisor</b>	<b>Date</b>		
<b>APPROVALS:</b>			
_____		<b>Roland Milligan</b> 	
_____	_____	_____	
<b>Department Director</b>	<b>Date</b>	<b>CAO</b>	<b>Date</b>

**RECOMMENDATION:**

**That Council give first reading to Road Closure Bylaw No. 1356-25, and further;**

**That Council set the date and time for the required Public Hearing for March 25, 2025, at 3:00pm.**

**BACKGROUND:**

On February 22, 2022, the MD approved the proposal from landowner Craig Anderson, requesting to close and purchase a portion of the roadway adjacent to their property. Being, Plan 5510 AL – All that portion of Nanton Street Forming Part of Lot 1, Block C, Plan \_\_\_\_\_, Containing 0.381 Hectares (0.94 Acres) More or Less.

The applicant has submitted the required road closure fee and engaged the services of an Alberta Land Surveyor. The MD has received a description for the required road closure bylaw from the ALS.

The ALS has also supplied a copy of the legal description showing the closed road being consolidated with the adjacent title (*Attachment No. 1*).

Road Closure Bylaw No. 1356-25 (*Attachment No. 2*) has been prepared and is being presented for first reading.

**FINANCIAL IMPLICATIONS:**

None. The applicant is responsible for all costs regarding this proposal.

MUNICIPAL DISTRICT OF PINCHER CREEK No. 9

DESCRIPTIVE PLAN

SHOWING

CONSOLIDATION

PART OF

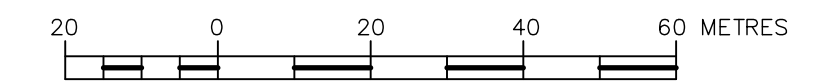
BLOCK C & NANTON STREET, PLAN 5510A.L.

ALL WITHIN

W.1/2 SEC. 13; TWP. 7; RGE. 3; W.5 M.

BY: T.C. PENNER, A.L.S.

SCALE 1:1000



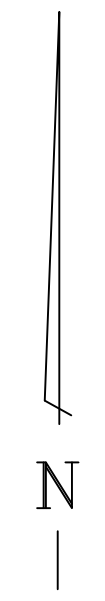
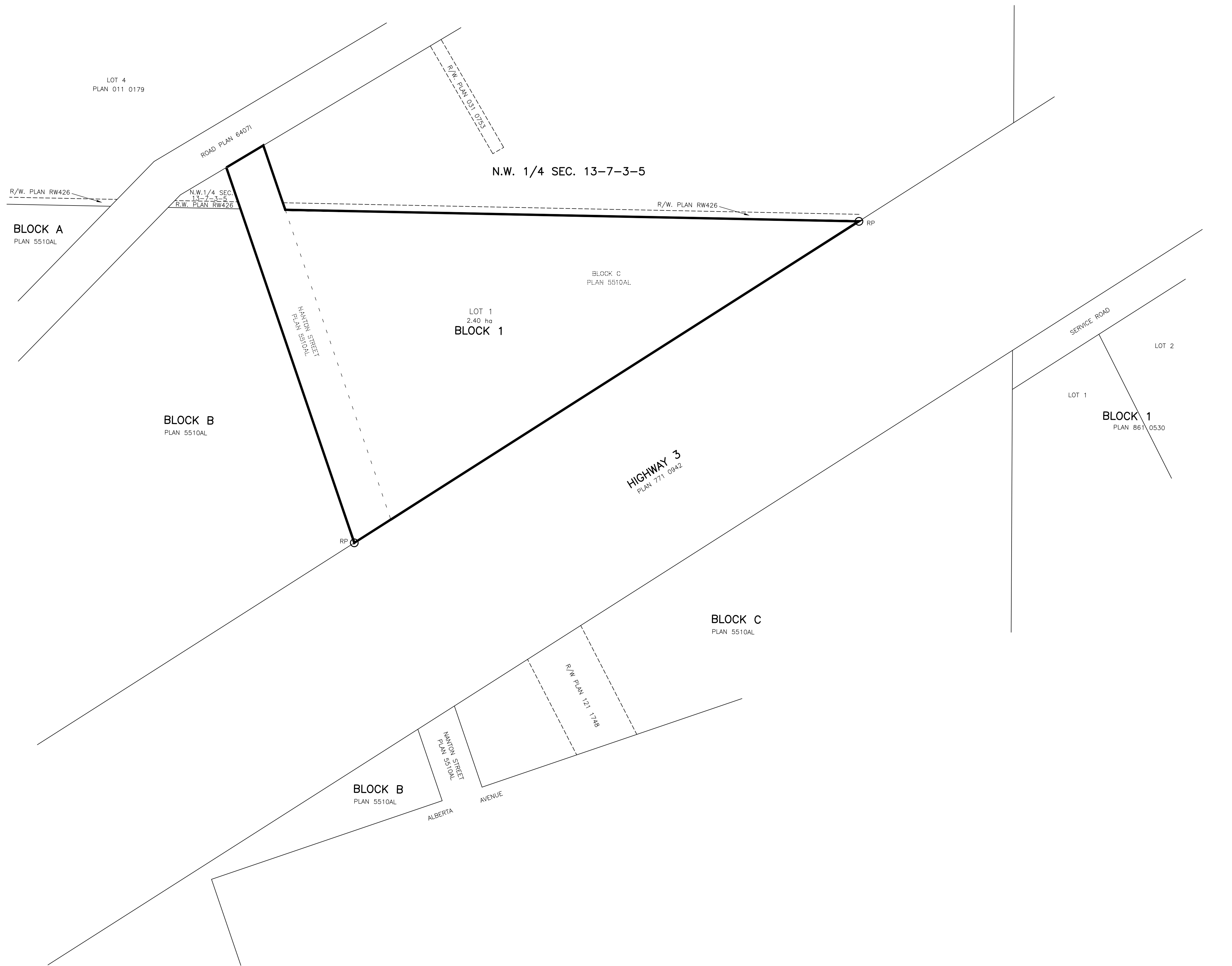
Distances are shown in metres and decimal parts thereof.  
Portion to be registered is bound in heavy black lines and contains 2.40 ha.  
No field inspection was carried out, and boundaries have not been established on the ground.  
Prepared in accordance with Section 88(1)(b) of the Land Titles Act.

Geo-referencing information  
GRID bearing of reference line derived from ATS V4.1 coordinates  
Reference Line along North boundary of Block C, Plan 5510A.L.  
Grid bearing: 88°52'30"  
PROJECTION - UTM  
DATUM - NAD'83 (original)  
REFERENCE MERIDIAN - 117°  
COMBINED SCALE FACTOR = 0.999888  
RP - Geo-reference point shown thus RP  
Coordinate value for Geo-reference point is N: 5493336.82 E: 696366.04

The areas shown on this plan were derived using calculations from Plan 771 0942

**TABLE OF AREAS**

LOT 1	
within Block C, Plan 5510A.L.	= 2.02 ha.
within Nanton Street Plan 5510A.L.	= 0.38 ha.
<b>Total</b>	<b>= 2.40 ha.</b>



SURVEYOR NAME : T.C. PENNER, A.L.S. DATED: JANUARY 30, 2025		
REGISTERED OWNER CRAIG VINCENT ANDERSON		
DRAWING FILE : 24-16544.DWG		
CLIENT : CRAIG ANDERSON		
FILE NO. : 24-16544		BB (6.0 sq.ft.)

**MD OF PINCHER CREEK NO 9**  
**BYLAW NO. 1356-25**

A BYLAW OF MD OF PINCHER CREEK FOR THE PURPOSE OF CLOSING TO PUBLIC TRAVEL AND CREATING TITLE TO AND DISPOSING OF PORTIONS OF A PUBLIC HIGHWAY IN ACCORDANCE WITH SECTION 22 OF THE MUNICIPAL GOVERNMENT ACT, CHAPTER M26, REVISED STATUTES OF ALBERTA 2000, AS AMENDED.

WHEREAS, the lands hereafter described are no longer required for public travel,

WHEREAS, application has been made to Council to have the roadway closed, and

WHEREAS, the Council of MD OF PINCHER CREEK deems it expedient to provide for a bylaw for the purpose of closing to public travel certain roads or portions thereof, situated in the said municipality and thereafter creating title to and disposing of same, and

WHEREAS, notice of intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act, and

WHEREAS, Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw

NOW THEREFORE BE IT RESOLVED that the Council of MD OF PINCHER CREEK in the Province of Alberta does hereby close to Public Travel and creating title to and disposing of the following described highways, subject to rights of access granted by other legislation.

PLAN 5510 AL  
ALL THAT PORTION OF NANTON STREET FORMING PART OF LOT 1, BLOCK C,  
PLAN \_\_\_\_\_  
CONTAINING 0.381 HECTARES (0.94 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

Received first reading this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chief Elected Official  
Seal

\_\_\_\_\_  
Chief Administrative Officer

Approved this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Minister of Transportation and  
Economic Corridors

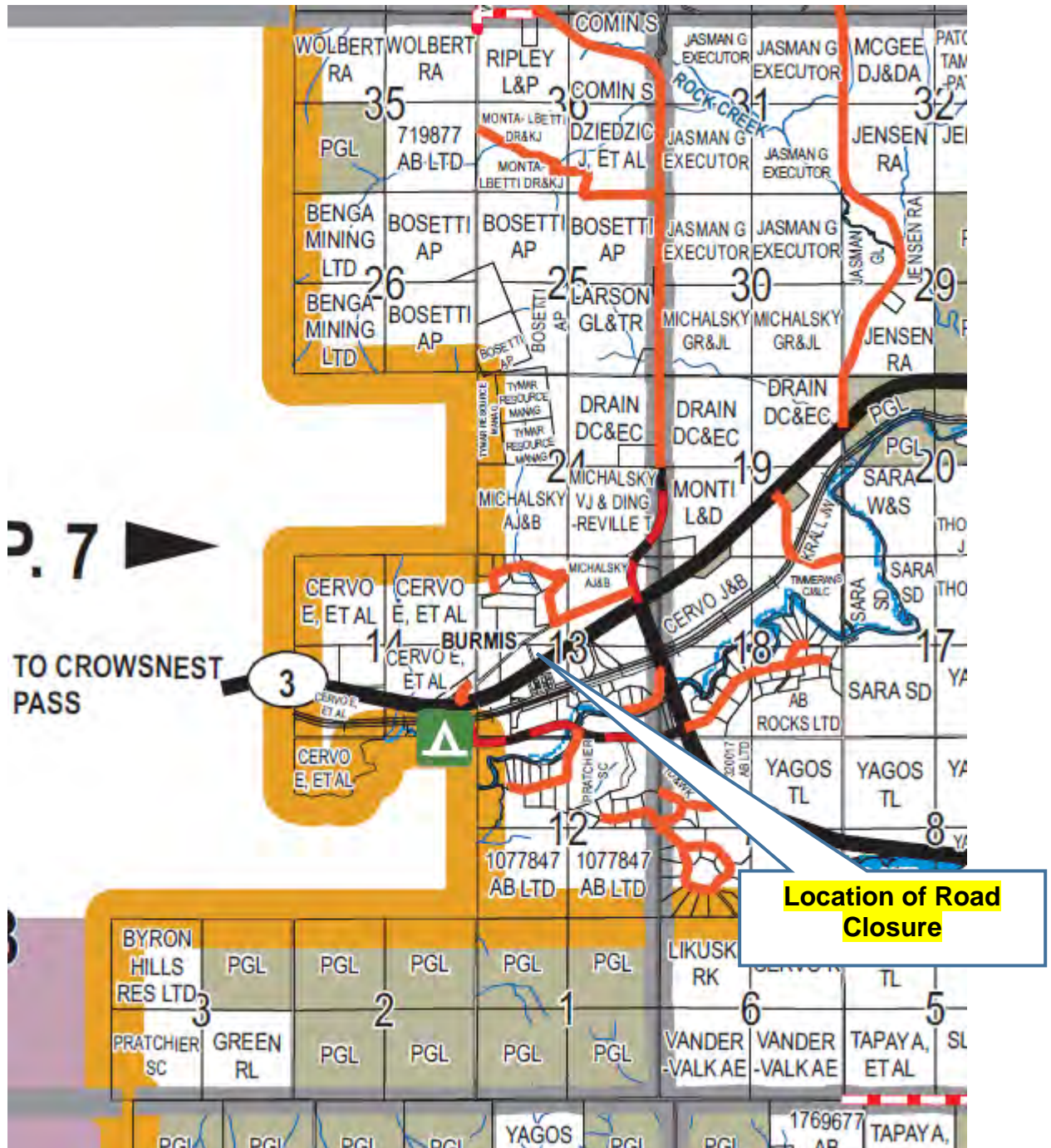
Received second reading this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Received third reading and finally passed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Chief Elected Official  
Seal

\_\_\_\_\_  
Chief Administrative Officer

## Recommendation to Council







### Bylaw 1356-25 Aerial



All information depicted is subject to change, therefore the Municipal District Of Pincher Creek assumes no responsibility for discrepancies at time of use. Please note, average accuracy of the displayed data is: +/- 10m.

1:2256

50 m

200 ft

ROAD

NW13 7-3

5510 AL

C

NANTON ST.

NANTON ST.

HIGHWAY 3

WATERLINE RW  
(031 0753)

NW13

20.12

20.12

20.12

20.12

20.12

20.12

141.98

34.76

20.12

20.12

81.44

88.87

109.83

72

**CHIEF ADMINISTRATIVE OFFICER'S REPORT**

February 8, 2025 to February 20, 2025

**Discussion:**

Feb 10	Senior Management Team Meeting
Feb 10	MD Pincher Creek - Dispatch / Monitoring / Mapping Discussion (for CPO)
Feb 10	Next Gen 911 mtg with Alberta Parks – addressing discussion
Feb 11	Council Committee and Council Meeting
Feb 12	Visit from M.D. Ranchland
Feb 13	Brownlee's Emerging Trends Virtual Presentation – all day
Feb 18	Next Gen 911 mtg with Alberta Parks – addressing discussion
Feb 18	Review of CPO Program with DKR Consulting
Feb 18	Coffee with Council, Div. 1, Twin Butte
Feb 19	Review of CPO Program with DKR Consulting
Feb 20	Municipal Election Data Sharing Agreement Discussion
Feb 20	Utility Bylaw Open House in Lundbreck

**Upcoming**

Feb 25	Council Committee and Council Meeting
Feb 25-26	CPO Candidate Interviews

**RECOMMENDATION:**

That Council receive for information, the Chief Administrative Officer's report for the period February 8, 2025, to February 20, 2025.

Prepared by: CAO, Roland Milligan

Date: February 20, 2025

Respectfully presented to: Council

Date: February 25, 2025

## **ADMINISTRATIVE SUPPORT ACTIVITY**

February 7, 2025 to February 19, 2025

### **Correspondence from the Last Council:**

- Highway 3 – thank you for attending
- Curling club – confirmation of funding
- Town of Pincher Creek – ICF Recreation

### **Advertising/Social:**

- Reminder – Coffee with Council – Twin Butte
- Family Day closure
- Nomination for Ministers Seniors Service Awards
- Employment Opportunity – Operator 2
- Volunteer Appreciation survey
- Reuse & Recycle Fair notification – June 7, 2025
- Utility Open house survey and event/Postponement of Event

### **Other Activities:**

- Collaborated with Shootin the Breeze for the new advertising section
- Meeting with Town Recreation re: 2025 co-hosted events
- Coffee with Council – Twin Butte
- Scholarship Committee Meeting




### **Invites to Council:**

- Rural Crime Watch – has not responded
- Community Foundation - TBD

### **Upcoming Dates of Importance:**

- ~~Utility Rate Open House – Lundbreck – February 20, 2025 Postponed~~
- Regular Committee, Council – February 25, 2025
- Regular Committee, Council – March 11, 2025
- Regular Committee, Council – March 25, 2025

## Recommendation to Council

<b>TITLE: 2026 JOINT GRANT</b>			
<b>PREPARED BY: Jessica McClelland</b>		<b>DATE: February 12, 2025</b>	
<b>DEPARTMENT: Administration</b>			
		<b>ATTACHMENTS:</b>	
<b>Department Supervisor</b>	<b>Date</b>	<ul style="list-style-type: none"> <li>Draft agreement for Joint Council Grant</li> <li>Draft proposed administrative procedures</li> <li>Draft proposed Joint Grant Form</li> </ul>	
<b>APPROVALS:</b>			
			
<b>Department Director</b>	<b>Date</b>	<b>CAO</b>	<b>Date</b>

**RECOMMENDATION:**

**THAT the agreement between the Town and Pincher Creek and Municipal District of Pincher Creek No. 9 for Joint Council Grant be approved as presented;**  
**THAT the administrative procedures and application form for the 2026 Joint Grant Committee be approved as presented.**

**BACKGROUND:**

On February 5, 2025 the Joint Council Grant Sub Committee met and discussed the agreement, form, and administrative procedures. Minor changes were made to the documents and are now ready for Council's approval.

Per Capita was lowered to \$20, due to Council's moving certain groups to Joint Budget.

**FINANCIAL IMPLICATIONS:**

**None at this time**

## JOINT COUNCIL FUNDING GRANT AGREEMENT

THIS AGREEMENT made the            day of

BETWEEN:

THE TOWN OF PINCHER CREEK

(Hereinafter called "the Town")  
Of the FIRST PART

-And-

THE MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

(Hereinafter called "the M.D.")  
Of the SECOND PART

WHEREAS the Town and MD agree to contribute \$30.00 **\$20.00** per capita annually, or as amended by the Joint Council Funding Committee, for allocation to the eligible groups and organizations;

AND WHEREAS some of these local groups and organizations provide services and or programs that are eligible for funding through other organizations ~~such as Family and Community Support Services~~;

AND WHEREAS the Town and the M.D. agree to refer requests for funding from local groups and organizations that are eligible for funding through the municipalities to the **Joint Council Grant** Committee appointed by Councils for funding;

NOW THEREFORE THIS AGREEMENT WITNESSETH, that in consideration of the mutual covenants and provisions herein maintained, the Parties hereto agree as follows:

1. The Preamble shall form part of this Agreement.
2. The parties hereby agree to jointly fund local groups and organizations to an amount mutually agreed to.
3. A Committee of Councils will allocate funding for groups and organizations. The Committee shall consist of all members of the Town and MD Councils.
4. A quorum of the Committee shall be:
  - Three (3) members of the Town Council
  - Three (3) members of the MD Council
5. The MD will provide Administrative support.

**JOINT COUNCIL GRANT AGREEMENT**

THIS AGREEMENT made the            day of

BETWEEN:

THE TOWN OF PINCHER CREEK

(Hereinafter called "the Town")  
Of the FIRST PART

-And-

THE MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

(Hereinafter called "the M.D.")  
Of the SECOND PART

WHEREAS the Town and MD agree to contribute **\$20.00** per capita annually, or as amended by the Joint Council Funding Committee, for allocation to the eligible groups and organizations;

AND WHEREAS some of these local groups and organizations provide services and or programs that are eligible for funding through other;

AND WHEREAS the Town and the M.D. agree to refer requests for funding from local groups and organizations that are eligible for funding through the municipalities to the Joint Council Grant Committee appointed by Councils for funding;

NOW THEREFORE THIS AGREEMENT WITNESSETH, that in consideration of the mutual covenants and provisions herein maintained, the Parties hereto agree as follows:

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5. The MD will provide Administrative support.

## **Administrative Procedures for Joint Council Grant Committee** (Updated January 2025)

### **Deadlines to be followed:**

Advertisement	June 1 (including print) and again on July 1 (Social Media only)
Applications to be received (to Liza)	1 <sup>st</sup> Friday in August
Decision Meeting	1 <sup>st</sup> Wednesday in September

### **Application Form:**

Application package to include application form for Joint Council grant request, and all required attachments. Application packages to be available at both the Town and MD office and are to be available on both municipalities web sites. **Only applications completed in full and on the prescribed form are to be accepted.**

### **Advertising:**

All advertising to be in both the Pincher Creek and Crowsnest Pass news organizations and on both Municipalities social media sites.

### **Committee Makeup:**

The Joint Council Grant Committee shall be made up of all councilors from both the Town of Pincher Creek and the MD of Pincher Creek. A minimum of three councillors from each municipality is required for a quorum.

### **Administration:**

Future Joint Council Grant Committee Agreements to specify which municipality is to provide the administrative support for the committee. The MD will provide the support until such time the agreement states otherwise. The administering municipality will be responsible for:

- Invoicing the other municipality for their share of the funding by March 31<sup>st</sup> of each year
- Issuing the cheques for funding awarded by the committee
- Advertising in local papers (by no later than June 1 and social media)
- Notifying applicants to arrange for presentation times
- Mail out application forms no later than June 1<sup>st</sup> of each year to all applicants from the previous year
- Arrange meetings and keep accurate minutes of each meeting

### **Disbursement of Funds:**

For decisions made in October, the cheques will be disbursed by February 28<sup>th</sup> of the next year. Letters sent with the cheques will advise the receiving organizations that the committee may request an audit of how the funds were spent. Any correspondence from the committee to applicants will contain the logo of both municipalities and will be signed by both the Mayor and Reeve.

### **Unspent Funds:**

Any funds not disbursed by the committee will be held in a reserve account by the administering municipality for future disbursement by the committee. The committee may, at their discretion, hold additional decision meetings throughout the year if funds are available to disburse. It will be up to the committee to decide if they want to solicit further applications or just deal with the applications at hand.

## **Administrative Procedures for Joint Council Grant Committee (Updated January 2025)**

### **Deadlines to be followed:**

Advertisement	June 1 (including print) and again on July 1 (Social Media only)
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## 2026 Joint Council Grant



### Joint Council Grant Program Mandate:

#### WHY DO OUR COUNCILS SUPPORT THE JOINT COUNCIL FUNDING GRANT PROGRAM IN OUR COMMUNITY?

We do this to support multiple events and organizations in our community in their efforts to add to the quality of life of our residents and our community. We do this because without supplementary support these activities will most likely not exist or continue to exist in our community. We do this to support and encourage volunteers to pursue activities and events that will benefit our community; and because along with their efforts and abilities and a bit of help from us they will be able to do so.

#### *Instructions:*

Step One: Complete the attached application form. Please answer questions as precise as possible.

Please be aware the amount of funding your organization is requesting will determine how many questions need to be answered.

- Request's below \$1,000
  - Answer questions 1 through 8.
- Request's between \$1,001 and \$5,000
  - Answer questions 1 through 9.
- Request's in excess of \$5,001
  - Answer all 10 questions,
  - And may require a delegation presentation at a Joint Council Meeting scheduled for the purpose of evaluating the submitted request.

Step Two: Gather and attach any financial information requested on the application form and your interim report from the previous funding cycle. If this information is not included, your request for funding may be rejected. Submit your completed application and any required supporting documentation to Liza Dawber. This must be received by **August 1, 2025**. Any questions can be directed to Liza (403) 682-7421. If all required documents are not attached, your application will not be considered.

Step Three: ~~At the conclusion of your project~~ With your funding application, you must send an interim report to the Funding Program for Non Profit Organizations from the previous funding cycle stating what the funds received from the program were specifically used for and the benefit and impact the funds provided the community. Please forward this report to the MD of Pincher Creek, as administrative partner, at Box 279 Pincher Creek AB, T0K 1W0 or email [info@mdpincerecreek.ab.ca](mailto:info@mdpincerecreek.ab.ca)

If this report is not received, you may not be able to access future funding.

Step Four: Funds are to be used for intended purpose, any change to use needs prior approval.

Completed applications may be sent to [grants@pccdi.ca](mailto:grants@pccdi.ca) or by mail to Box 1297 Pincher Creek AB T0K 1W0



# Joint Council Funding Grant Application Form

**Only completed application forms will be accepted.**



**Name of Organization:**

**Contact Name:**

**Position:**

**Mailing Address:**

**Phone Number:**

**Email Address:**

**Reviewed by Liza Dawber, Grant Specialist:**

**Date:**

Have you included your interim report from the previous funding cycle? Y N

Is your request for funding for a single project: Y N (or)

Is your request for funding to enable your organization to continue to operate: Y N

Is your organization a not for profit organization: Y N Registered Charity - Society or Other

Is your organization able to raise funds? Y N

1. Describe what your organization does and specifically how our community would benefit from your organization's efforts or envisioned project for this application:

2 a) Amount Requested:  
 b) What are funds to be used for?  
 b) Is this funding for operational or capital?  
 c) How much have you raised towards this project to date?

3. a) Have you applied for FCSS funding from any other sources? If not, why? If so, from whom and how much?

b) Have you received funding from Town or MD? If so, in

10. Please attach your current year business plan, audited or reviewed independently reviewed financial statements by a CPA and a list of all financial investments your organization has invested on its behalf.  
\*\* if this is not included, your application will not be considered.



## 2026 Joint Council Grant



### Joint Council Grant Program Mandate:

#### WHY DO OUR COUNCILS SUPPORT THE JOINT COUNCIL GRANT PROGRAM IN OUR COMMUNITY?

We do this to support multiple events and organizations in our community in their efforts to add to the quality of life of our residents and our community. We do this because without supplementary support these activities will most likely not exist or continue to exist in our community. We do this to support and encourage volunteers to pursue activities and events that will benefit our community; and because along with their efforts and abilities and a bit of help from us they will be able to do so.

#### *Instructions:*

**Step One:** Complete the attached application form. Please answer questions as precise as possible. Please be aware the amount of funding your organization is requesting will determine how many questions need to be answered.

- Request's below \$1,000
  - Answer questions 1 through 8.
- Request's between \$1,001 and \$5,000
  - Answer questions 1 through 9.
- Request's in excess of \$5,001
  - Answer all 10 questions,
  - And may require a delegation presentation at a Joint Council Meeting scheduled for the purpose of evaluating the submitted request.

**Step Two:** Gather and attach any financial information requested on the application form and your interim report from the previous funding cycle. Submit your completed application and any required supporting documentation to Liza Dawber. This must be received by **August 1, 2025**. Any questions can be directed to Liza (403) 682-7421. If all required documents are not attached, your application will not be considered.

**Step Three:** With your funding application, you must send an interim report from the previous funding cycle stating what the funds received from the program were specifically used for and the benefit and impact the funds provided the community.

If this report is not received, you may not be able to access future funding.

**Step Four:** Funds are to be used for intended purpose, any change to use needs prior approval.




Completed applications may be sent to [grants@pccdi.ca](mailto:grants@pccdi.ca) or by mail to Box 1297 Pincher Creek AB T0K 1W0

That's it. But please remember the amount of your request determines the number of questions you need to answer as stated in Step One. Thank you for the support you afford our Community!

<p>5. How many times has your organization requested funding from our Joint Funding program over the past 5 years? How much has been received each of those years?</p>	
<p>6. How many work hours will be volunteer work hours and how many work hours will be paid for service work hours?</p>	
<p>7. If your organization does not receive the requested funding, will it be able to continue operations or complete the project?</p>	
<p>8. What is the amount of funds your organization has raised for annual operational requirements?</p>	
<p>9. Please submit a copy of the most recent bank statement.</p>	
<p>10. Please attach your current year business plan, audited independently reviewed financial statements by a CPA and a list of all financial investments your organization has invested on its behalf.  <i>** if this is not included, your application will not be considered.</i></p>	

## Recommendation to Council

G4c

<b>TITLE: 2025 Reuse &amp; Recycle Fair</b>		
<b>PREPARED BY: JESSICA MCCLELLAND</b>		<b>DATE: February 13, 2025</b>
<b>DEPARTMENT: ADMINISTRATION</b>		
		<b>ATTACHMENTS:</b>
<b>Department Supervisor</b>	<b>Date</b>	
<b>APPROVALS:</b>		
		
<b>Department Director</b>	<b>Date</b>	<b>CAO</b>
		
		<b>2025/02/18</b>
		<b>Date</b>

**RECOMMENDATION:**

**That Council authorize a 50/50 split, up to a maximum of \$10,000, to be taken from the tax rate stabilization fund, to jointly host the 2025 Reuse & Recycle Fair with the Town of Pincher Creek on June 7, 2025.**

**BACKGROUND:**

For many years, the Town of Pincher Creek has hosted an annual reuse & recycle fair in financial partnership with the MD of Pincher Creek.

This year it is being scheduled for Saturday, June 7, 2025 at the MD and Public Works area. This allows for the Eco Centre to be utilized that day as well. The Crowsnest/Pincher Creek Landfill Association Manager has been made aware and will provide extra bins and pickups, if needed.

DBS Environmental, Mobile Shredding, and the SPCA (for BBQ lunch fundraiser) have already been booked for this day.

**FINANCIAL IMPLICATIONS:**

Up to a maximum of \$10,000

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**Fw: Council Survey for RMA and ABmunis' Running for Municipal Office Campaign**

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**From** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>  
**Date** Fri 2025-02-14 4:10 PM  
**To** Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Next Council. Info Action.  
I think our Councillors get the stuff from RMA, but we can put it on the agenda as a refresher.

**Roland Milligan**

Chief Administrative Officer  
M.D. of Pincher Creek No. 9  
Box 279  
1037 Herron Avenue  
Pincher Creek, AB T0K1W0  
Phone: 403-627-3130  
Email: AdminCAO@mdpincercreek.ab.ca

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**From:** Jared Shaigec <jared@rmbalberta.com>  
**Sent:** February 14, 2025 1:23 PM  
**Subject:** Council Survey for RMA and ABmunis' Running for Municipal Office Campaign

Hello RMA Mayors/Reeves and CAOs,

RMA has partnered with ABmunis to develop a campaign to raise awareness among potential candidates and Albertans at-large of the benefits of serving as a municipal elected official in advance of the 2025 Alberta municipal election. The project involves two main components. First, the associations will jointly host approximately 20 live webinars between April and September 2025. The webinars will be open to the public and will include input from individuals who have served on municipal councils in Alberta and provide an opportunity to share their firsthand experiences and perspectives.

The second component is the creation of a Toolkit for a Positive Council-Administration Relationship. The toolkit will provide best practices and tips for fostering a positive, constructive, and respectful relationship between council members and the chief administrative office, which will be released following the 2025 municipal elections.

RMA's [Running for Municipal Office webpage](#) is now live which features information about the campaign and resources for prospective candidates.

To contribute to the campaign, RMA is requesting that Council members [complete this brief survey](#). Responses to the survey will directly inform the content of the webinars, ensuring we address the real-world experiences, challenges, and opportunities that new councillors need to understand when putting their names forward. This webinar content is being designed to:

- Build stronger Councils across Alberta
- Give potential candidates a clear understanding of municipal roles
- Ensure new Councillors are better prepared for their responsibilities
- Strengthen the relationship between Councils and Administration
- Support more informed decision-making about running for office

*\*\*\*All responses will be kept confidential and will only be used to develop educational content. The survey should take approximately 15-20 minutes to complete. Feel free to provide bullet points and short notes.\*\*\**

**\*\*\*Please forward this email to your respective Councils.\*\*\***

RMA respectfully requests the survey be completed no later than **Friday, February 28, 2025**.

Thank you in advance for your time and consideration. Should you have any questions regarding the educational campaign or the survey, please reach out to me directly.

Respectfully,

**Jared Shaigec**  
Policy Advisor



Office: 825.319.2312  
[RMAAlberta.com](http://RMAAlberta.com)

2510 Sparrow Drive, Nisku, Alberta T9E 8N5 780.955.3639

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**Pincher Creek Curling Association**

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**From** grants@pccdi.ca <grants@pccdi.ca>

**Date** Fri 2025-02-14 1:34 PM

**To** Andrea Hlady <community@pinchercreek.ca>; Jessica McClelland <AdminExecAsst@mdpinchercreek.ab.ca>

**Cc** carrie kinahan <carrie\_kinahan@hotmail.com>

Hi Folks

The Pincher Creek Curling Association are applying for the Co-Op Community Spaces Fund with a deadline of March 3.

Could we request a letter of support please?

Please let me know if there are any details you require.

Thank you and happy long weekend !

Liza Dawber  
Pincher Creek Grants Specialist  
[grants@pccdi.ca](mailto:grants@pccdi.ca)  
403-682-7421

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**Fw: Follow-up #3-AlbertaSW Board--ITA Mini Gathering**

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**From** Roland Milligan <AdminCAO@mdpincercreek.ab.ca>  
**Date** Mon 2025-02-10 2:38 PM  
**To** Jessica McClelland <AdminExecAsst@mdpincercreek.ab.ca>

Feb 25 Council Information, maybe Action

**Roland Milligan**

Chief Administrative Officer  
M.D. of Pincher Creek No. 9  
Box 279  
1037 Herron Avenue  
Pincher Creek, AB T0K1W0  
Phone: 403-627-3130  
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**From:** Bev Thornton <bev@albertasouthwest.com>  
**Sent:** February 10, 2025 1:43 PM  
**Subject:** Follow-up #3-AlbertaSW Board--ITA Mini Gathering

Dear AlbertaSW Board and agency partners  
Cc: CAOs

This event, held for the first time in 2024, was a very successful and informative day.  
This is the 2<sup>nd</sup> annual event.

Here is the link to purchase a ticket to the **Indigenous Tourism Alberta (ITA) Mini Gathering to be held in Lethbridge on March 11, 2025.**  
TICKETS: \$150

The event is to celebrate the accomplishments of the ITA Members and the partnerships that support the development of the Indigenous Tourism across our region.  
These events promote networking, story sharing, and to engage with Indigenous tourism professions.

<https://www.eventbrite.ca/e/ita-regional-gathering-lethbridge-tickets-1200505657739?aff=ebdsoporgprofile>

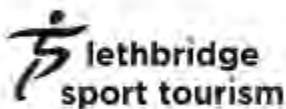
We look forward to seeing you there,

**Website:** [tourismlethbridge.com](http://tourismlethbridge.com)  
**Phone:** (403) 394-2403

Address: 2805 Scenic Dr. S Lethbridge, AB T1K 5B7



*Proud to be a partner in:*





ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister**MLA, Calgary-Hays*

AR117411

February 4, 2025

Dear Chief Elected Official or Library Board Chair:

I am pleased to invite your municipality or library board to provide submissions for the 2025 Minister's Awards for Municipal and Public Library Excellence (MAMPLE). This program recognizes excellence in municipal government initiatives and provision of library services and promotes knowledge-sharing to build capacity. These awards offer an opportunity to recognize the truly great work happening in communities across Alberta.

For the 2025 program, we have introduced modest changes to align with current priorities and enhance the recognition of successful initiatives that can be shared across the province. The updated program now features four municipal and two library award categories. For each municipal category, one award will be given for municipalities with populations under 10,000, and one for municipalities with populations over 10,000. For each library category, two awards will be given to library boards serving populations under 10,000, and two for library boards serving populations over 10,000.

Submissions will be accepted in the following categories:

- ***Building Economic Strength (open to all municipalities)***  
Awarded for an initiative that exemplifies:
  - building the economic capacity and/or resiliency of the community; and/or
  - improving the attractiveness of the community to businesses, investors, and visitors.
- ***Enhancing Community Engagement or Livability (open to all municipalities)***  
Awarded for an initiative that exemplifies:
  - increasing accessibility of community services;
  - fostering inclusive and welcoming communities;
  - improving engagement opportunities for community members; and/or
  - strengthening wellness and safety responsiveness.
- ***Partnership (open to all municipalities)***  
Awarded for an initiative that exemplifies:
  - enabling a local or regional partnership\* that achieves results that could not have been accomplished by the municipality alone;
  - generating lasting relationships between partners; and/or
  - leveraging unique skill sets or resources of each partner.
  - \*Partners may include municipalities, businesses, First Nations, non-profit organizations, community groups, and other orders of government.

.../2

- **Red Tape Reduction or Service Delivery Enhancement (open to all municipalities)**  
Awarded for an initiative that exemplifies:
  - improving upon or presenting a new approach to how a municipality can deliver a program or service;
  - streamlining processes and reducing administrative requirements, leading to more efficient service delivery;
  - saving time, money, and/or resources by implementing practices that enhance operational effectiveness;
  - reducing regulatory, policy, or procedural requirements to simplify access to municipal services for residents and businesses; and/or
  - promoting transparency and accountability in municipal operations, fostering trust within the community.
  
- **Public Library Services (open to all library boards, serving a population of under 10,000)**  
Awarded for an initiative that exemplifies:
  - demonstrating responsiveness to community need(s); and
  - providing direct benefit to the public.
  
- **Public Library Services (open to all library boards, serving a population of over 10,000)**  
Awarded for an initiative that exemplifies:
  - demonstrating responsiveness to community need(s); and
  - providing direct benefit to the public.

Details regarding eligibility and submission requirements are available on the Minister's Awards for Municipal and Public Library Excellence webpage at [www.alberta.ca/ministers-awards-for-municipal-excellence.aspx](http://www.alberta.ca/ministers-awards-for-municipal-excellence.aspx) or on the submission form. **The deadline for submissions is March 31, 2025.**

Questions about the program from municipalities can be sent to [municipalexcellence@gov.ab.ca](mailto:municipalexcellence@gov.ab.ca) or program advisors may be reached at 780-427-2225 (toll-free by first dialing 310-0000).

Questions about the program from library boards can be sent to [libraries@gov.ab.ca](mailto:libraries@gov.ab.ca) or program advisors can be reached at 780-427-4871 (toll-free by first dialing 310-0000).

I encourage you to share your success stories, and I look forward to celebrating these successes with your communities.

Sincerely,



Ric McIver  
Minister



ALBERTA

MUNICIPAL AFFAIRS

*Office of the Minister  
MLA, Calgary-Hays*

AR117690

February 13, 2025

Dear Chief Elected Official:

Joint use and planning agreements (JUPAs) between municipalities and school boards operating within municipal boundaries enable the integrated and long-term planning and use of school sites on municipal reserve, school reserve, and municipal and school reserve lands.

On June 10, 2020, Section 670.1 of the *Municipal Government Act* was proclaimed, setting the deadline for municipalities to complete these agreements with the applicable school boards to June 10, 2023. A two-year extension was granted to June 10, 2025, via Ministerial Order No. MSD:013/23.

The ministries of Municipal Affairs and Education have heard from municipalities and school boards about the challenges of meeting this year's deadline. My colleague, the Honourable Demetrios Nicolaides, Minister of Education, and I have agreed to extend the deadline for municipalities and school boards by one year, to June 10, 2026, to provide sufficient time to complete these agreements. As a result, Ministerial Order MSD:013/23 is rescinded and Ministerial Order No. MSD:004/25 is now in effect. Please find attached a copy of the new Ministerial Order.

Municipal Affairs advisory staff can provide additional supports to municipalities to assist with the development of these agreements. Questions regarding JUPAs can be directed to a planning advisor at [ma.advisory@gov.ab.ca](mailto:ma.advisory@gov.ab.ca), or call toll-free by first dialing 310-0000, then 780-427-2225. Should municipalities require support to mediate discussions with school boards, please email [municipalcollaboration@gov.ab.ca](mailto:municipalcollaboration@gov.ab.ca), or call the number above for more information.

Sincerely,

Ric McIver  
Minister

Attachment: Ministerial Order No. MSD:004/25

cc: Honourable Demetrios Nicolaides, Minister of Education



ALBERTA  
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*Office of the Minister  
MLA, Calgary-Hays*

MINISTERIAL ORDER NO. MSD:004/25

I, Ric McIver, Minister of Municipal Affairs, pursuant to Section 605(2) of the *Municipal Government Act*, make the following order:

The date by which a municipality must enter into a joint use and planning agreement with a school board, as required by Section 670.1(1) of the *Municipal Government Act*, is extended to June 10, 2026.

Ministerial Order No. MSD:013/23 is hereby rescinded.

Dated at Edmonton, Alberta, this 29 day of January, 2025.

  
\_\_\_\_\_  
Ric McIver  
Minister of Municipal Affairs