

**AGENDA**  
**SPECIAL COUNCIL MEETING**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**October 12, 2023**  
**1:30 pm**  
**COUNCIL CHAMBERS**

- A. ADOPTION OF AGENDA
- B. CLOSED MEETING SESSION
  - 1) Draft Capital Budget - FOIP Sec. 24.1.a
- C. ADJOURNMENT