

**AGENDA**  
**COUNCIL COMMITTEE MEETING**  
**MUNICIPAL DISTRICT OF PINCHER CREEK**  
**September 24, 2019**  
**10:00 am (PLEASE NOTE THE TIME)**

1. Approval of Agenda
2. Closed Meeting Session
  - a) Delegation – John Grove FOIP Section 16
3. Round Table Discussions
4. Adjournment